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95810501

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DEPT-01 RECORDING \$25.00
T00012 TRAN 7786 11/22/95 09447100
10417 CG *-95-810501
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7570330 J/950507074 NM

KNOW ALL MEN BY THESE PRESENTS, That the PARODY BANK & TRUST CO. 250

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Construction Mfg. & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development Corporation whose (NAME AND ADDRESS)

Address is 747 N. Devon Ave. Park Ridge IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mfg. & Assignment of Rents bearing date the 3rd day of November, 19 94 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. See Below to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94812153, 94993163, 94993164

SEE LEGAL ATTACHED

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-02-300-003-900, 908

Address(es) of premises: _____ Witness _____ and _____ and seal _____ this 6th day of November, 19 95

SANDRA ARIENNA
4800 N. HARLEM
HARWOOD Hts., IL. 60656

Lea Baldassano (SEAL)
LEA BALDASSANO VICE PRESIDENT
Marianne Wagerer
MARIANNE WAGERER ASSISTANT VICE PRESIDENT

This instrument was prepared by _____ (NAME) _____ (ADDRESS)

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RELEASE DEED

By Corporation

to

ADDRESS OF PROPERTY:

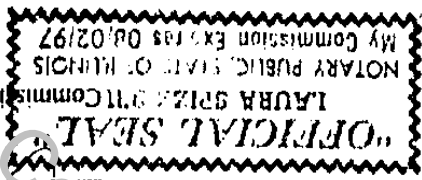
3950 W. Bryn Mawr
Chicago, IL

MAIL-COMpany

My Commission Expires 08/02/97
NOTARY PUBLIC, STATE OF ILLINOIS
LAURA SPIZZI, Notary
100 N. Dearborn Street, Suite 200
Chicago, Illinois 60610
Phone: (773) 823-8932
Fax: (773) 823-8922

BAWZOF0005.PC

Property of Cook County Clerk's Office



[Handwritten Signature]
Notary

GIVEN Under my hand and seal this 6th day of November, 19 95.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and AVP ~~AVP~~ they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the AVP ~~AVP~~ of said corporation, and personally known to me to be the
TRUST CO., a corporation, and MARTINE WAGNER, personally
personally known to me to be the VICE President of the PARKWAY BANK &
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA BALDASSANO
I, ~~THEY UNDERSTAND~~ a notary public

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STATE OF ILLINOIS }
County of COOK }
SS.

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PARCEL 1:

UNIT 505 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 893 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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