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95810520

Loan #710847

CHICAGO TITLE
171 NORTH CLARK
CHICAGO, IL 60601

7569856 F 2000

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

DEPT-01 RECORDING \$23.00
T40012 TRAN 7787 11/22/95 09151100
#0436 # CG *-95-810520
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certian Mortgage dated DECEMBER 15, 1992, made by DAVID A. SHERMAN, to CHASE HOME MORTGAGE CORPORATION, and recorded as document No. 92966954 in Book _____ at Page _____ in the office of the Records of Deeds of COOK County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 2643 NO SOUTHPORT AVE #2R, CHICAGO, IL 60614

PIN: TAX ID NO. 14-29-307-054-1004 MELLON MORTGAGE COMPANY
(Corporate Seal)

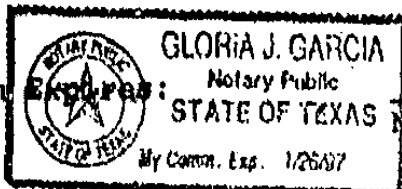
STATE OF TEXAS
COUNTY OF HARRIS

Vicki J. Gilhooly
VICKI J. GILHOOLY
VICE PRESIDENT

The foregoing instrument was acknowledged before me this 11th day of October, 1995 by Vicki J. Gilhooly, Vice President of Mellon Mortgage Company, a Colorado Corporation, on behalf of the corporation.

Given under my hand and official seal this 11th day of October, 1995.

My Commission Expires:
01/26/97



Gloria Garcia
NOTARY PUBLIC: GLORIA GARCIA

Mellon Mortgage Company Prepared by: IRMA MALDONADO/tl
3100 Travis St., Houston, Tx 77006 Payoff Department

MAIL TO: ALTHEIMER & GRAY
STEPHANIE
10 S. WALKER DR.
SUITE 4000
CHICAGO, IL 60606

BOX 333-CTI

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FICOR TITLE INSURANCE COMPANY

Commitment No.: CH203489

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER "D" IN 2643 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 8 FEET OF LOT 5 AND ALL OF LOT 6 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SUB-BLOCK 4 OF BLOCK 44 IN BLUEFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90,511,725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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92966954

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