

UNOFFICIAL COPY

95810556

PREPARED BY:
RECORD AND RETURN TO:

Banc One Mortgage Corp.
1600 E. NORTHERN AVE., STE. 210
PHOENIX, AZ 85020
V-784

DEPT-01 RECORDING \$23.00
T40012 TRAN 7767 11/22/95 11:35:00
#0473 # CG *-95-810556
COOK COUNTY RECORDER

95054573 By Zell
75727347 Shkln
ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **STERLING MORTGAGE** having its principal place of business at 55 W. MONROE STE. #1110, CHICAGO, IL 60603 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 10/30/95 and executed by **PAULA MORALES, JAVIER GARCIA, AND ARTURO ZARAGOZA, AS JOINT TENANTS**

23⁰⁰
2

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Registrar of Titles **COOK** County on as document number / **95810555**

applicable to the property therein described as follows: **LOT 1 IN BLOCK 14 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**
Permanent Index Number: 12-24-409-009
Property Address: 7501 W. CORNELIA, CHICAGO, IL 60634

Dated at as of this 30th day of OCTOBER 19 95

Assignor: **STERLING MORTGAGE**
By: *Shahid Rahman*
Shahid Rahman
Its: Vice-President

Attest: _____
Its: _____

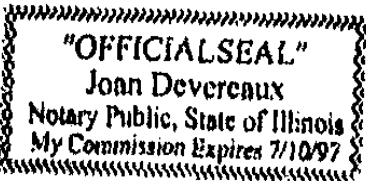
State Of **ILLINOIS**
County of **COOK**

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **SHAHID RAHMAN** and _____ respectively of **STERLING MORTGAGE FINANCIAL CORP.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30th day of OCTOBER . 19 95

Joan Devereaux
Notary Public

Instrument prepared by _____



BOX 333-CTI

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Property of Cook County Clerk's Office