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MAIL TO:	•		, , , , , , , , , , , , , , , , , , , ,	
Nations Title Services.	Inc_		•	
246 Fast Janata Rlvd. S	te_300			
Lombard, IL 60148 Arti				27.50
NAME & ADDRESS OF	Jep r	. T\$0008	TRAN 8050 11/22/95 11:2	4:00
PREPARER:		. ±797£ 8	JB *-95-810	450
Nancy Swan			COUNTY RECORDER	# -J- 7
811 E 10th St Sioux Falls, SD (5/19/4				
\mathbb{C}^{λ}	**************************************	RECORDER'S STAMP) 	A CO
) 	4.8.004.00	e i filologia (1874) webs	y restabling paperson.
Know all Men by These Riss	No That NOVUS Fin	ancial Comporation		
of the County of	and St	ate of Delaware for and in ex	onsideration of one collar.	• %
and for other good and valuab	le conskieration, the reciet	it whereof is hereby confessi	ed, do hereby remise.	
convey, and gult-claim unto _	Dallis L. Berhea and Li	la E. Bethea		
	RIS WIFE IN JOINT TE	NANCY		,
of the County of	and S	State of Delaware all right, litt	e, interest, claim, or	
demand, whatsoever	may have acquired	in, through or by a certain Ju	injor Mongage, seaning led in the Besomers	
date that 5 day of COOK	County in the State of	A. D. 19 <u>94</u> , and record	Page N/A	
Office of COOK Document No. 94-057	153 6 94-217475	to the premises therein	described, situated in	
the County of COOK	, State of Illinois, a	is follows to wit:		
	,	1//		
				,
LOT 311 (EXCEPT	THE SOUTH 5 FEET) AND	SOUTH 10 FEET OF LOT 312 II	N .	
Conklin and aa	mes addition to beverly	/ HILLS SUBDIVISION OF BLO	CK 3 IN	
		AT PART LYING EAS! OF COL		i.
CHICAGO AND IT	1e central indiana raili A fast of the third pria	road section 6, township ICIPAL MERIDIAN, IN COOK	137 15. s	
COUNTY, ILLINOIS				· · · · · · · · · · · · · · · · · · ·
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(NOTE: if additional sp	ace is required for legal, at	tach on separate 8-1/2" x 11	'sheet.)	
ogether with all the appurtensi	nces and privileges thereur 25-06-409-014	ito delouâluâ or sbbeiraluiuă	•	
سماره این برید در در به نام این	9145 S Marshfield Ave	Chicago, IL 60620		
Property Address:hand_	and seal	this 20 day of	Sept. 19 95	
	wi(c) 9941	NOVUS Financial C		
		1/1/1/1/		
		D. S. Wichards Asst	Secretary	
	11 m 191	D. S. Richards Asst.	Acres areas	
	(Seal)	をとる。	<u></u>	
		D t December Book	Vice President	
		R. L. DeGruccio, Asst	A THE THE PARTY NAMED AND THE	-4

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

24.50

		MOFFI	CIAL C	COPY	•		
STATE OF	South Dakot					•	
County of	Minnehaha) _	•	•		% ↓	
i, the undersigners of the personally know appeared befored, seales and purposes	gned, a Notary I R. L. DeGrac own to me to be ore me this day d and delivered therein set forti under my head L	Public in and for said Comio and D. S. Rich and D. S. Rich at the same person s. Very line person, and acknow the said instrument as h. including the release and notarial acci. Its an	the and waiver of the and waiver of the cetion of release so the Court whose of the cr deed	subscribe Vice Presfree and vice right of home lay of the hall hall hty fice	d to the foreg	CERTIFY Toing Instrum	ent
	ce must contain t	the name and address of	the person prepar	ng the instrume	FROM	RELEASE DEED	