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Pool Number: ITT8402  
Loan Number: 8105732

DEPT-01 RECORDING 823.50  
T40008 TRAN 8087 11/22/95 12107100  
97906 + JB \*--95--810731  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, America's Mortgage Servicing Inc., hereby sells, assigns and transfers to:

Banker's Trust Company of California, N.A., as Trustee u/a with Ryland Mortgage Securities Corporation and Ryland Mortgage Company Dated as of March 1, 1994.  
3 Park Plaza, 17th Floor  
Irvine, California 92714

Its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust bearing the date 05/09/89 executed by MICHAEL SOPCAK AND CATHERINE SOPCAK, HUSBAND AND WIFE to FIRST SUBURBAN MORTGAGE CORPORATION, and recorded in COOK County, IL on 05/11/89 as instrument/document/reception number 89213408 in Book \_\_\_\_\_ on Page \_\_\_\_\_ and having a common address of 72 WEST MAGNOLIA DRIVE, STREAMWOOD, IL 60107. SEE ATTACHED LEGAL DESCRIPTION. PIN #: 06-22-300-004, 06-22-100-018, and 06-21-291-025.

Date: March 1, 1994



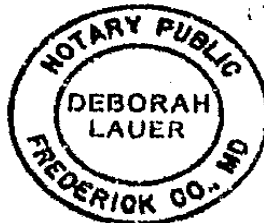
America's Mortgage Servicing Inc.

*Cynthia Eberly*  
Senior Vice President

95810731

State of ) SS  
County of )

On the 31st day of December, 1994, before me came Cynthia Eberly, known, who being by me duly sworn, did depose and say that they are the Senior Vice President of America's Mortgage Servicing, Inc. that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal that it was so affixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order.



Notary

*Deborah Lauer*  
My Commission Expires 8/1/97

This instrument was drafted by:  
When recorded, return to:

First Trust National Association  
180 East Fifth Street  
SPFTMZ04: Attn: MLA Services  
St. Paul, MN 55101



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2350

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Property of Cook County Clerk's Office

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LOT 43 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987 AS DOCUMENT 67-522,492, IN COOK COUNTY, ILLINOIS.

PTN: 06-22-300-004, 06-22-100-018 & 06-21-201-025 :

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