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PREPARED BY:

95810875

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

4185886 1 2009

DEPT-01 RECORDING

- T#0014 TRAN 9254 11/22/95 14:03:00
 - 40205 4 JW W-95-810875
 - COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No.

LOC 314-3

197 SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAROSLAW PIJANOWSKI AND BOZENA PIJANOWSKI, his wife

and State of Illinois all the right , title, interest, claim or demand whatsoever it may rain Mortgage dated the 27th day of September , A.D. 19 94 of the County of have acquired in, through or by a certain Mortgage dated the

and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

94 872 616 , and a certain Assignment of Rents dated the and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE

situated in the City of $-p_{a\tau k}/R_L dge$. County of $-c_0$ the appurtenences and privileges thereunto belonging or appertaining. Cook and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be algred to these presents by its President, and attested by its Secretary, this November AD. 19 95

President

STATE OF ILLINOIS

Alla Mysko

the undersigned, a Notary Public in and

COUNTY OF for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and TERRY GAWRYK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary sot and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 165 h day of A

ALLA MYSKO HOTARY PUBLIC, STATE OF ILLINOIS My commission expires 12/23/96

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Legal description:

The West 1/2 of Lot 11 in Block 10 in L. Hodges' Addition to Park Ridge a Subdivision of part of the Northeast 1/4 and part of the South Bast 1/4 of Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, City of Park Fidge in Cook County, Illinois.

PIN # 09-35-215-017-0000

Property address: 321 S. Crescent Ave, Park Ridge, IL

Creacen Colling Clarks Office Jaroslaw + Bozena Pizanowski: 321 S. Quescent Park Relpe II. 60068