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95810947

SEE ATTACHED LEGAL,
PROPERTY ADDRESS
AND TAX ID NUMBER

DEPT-01 RECORDING \$24.00
T26666 TRAN 3166 11/22/95 12:12:00
45032 : RFI * - 95 - 810947
COOK COUNTY RECORDER

**Assignment of Mortgage/Deed of Trust/
Deed to Secure Debt**

POOL 303807
LOAN 820299

For value received, Norwest Mortgage, Inc., a California Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

Harbourton Mortgage Co., L. P., a Delaware Limited Partnership, 2350 South Parker Road, Suite 500, Aurora, Colorado 80014-1630

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by **MAMIE W BURRELL AND GRADY P BURRELL WIFE AND HUSBAND AND TONY B SANDIFER A BACHELOR**

TO NORWEST MORTGAGE INC

and bearing date the 08 day of February A. D., 19 92
and recorded in the office of the Recorder of COOK County,
State of Illinois in Book _____
at Page _____ as Document No. 92081609 on the
07 day of February A. D., 19 92.

Signed this 15th day of September A. D., 1995
Norwest Mortgage, Inc.



By M. A. Ashmore
M. A. Ashmore
Vice President

State of Minnesota)
)ss
County of Hennepin)

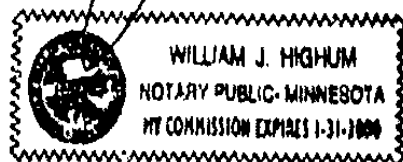
On this 15th day of September A. D., 1995, before me a Notary Public, personally appeared M. A. Ashmore, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

[Handwritten signature]

[Handwritten signature]
Notary Public

Prepared by: Tamela Gast
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



\$24.00
I.R.

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Property of Cook County Clerk's Office

9586

11/11/11

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Pool 303807

920299

LEGAL DESCRIPTION

LOT 17 IN FIRST ADDITION TO GARFIELD, BEING A SUBDIVISION OF LOTS 7 AND 10 IN BLOCK 2 IN HOGAN AND BROWN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-35-315-010

1715 NORTH PULASKI ROAD

CHICAGO, IL. 60639

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