

95811415  
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Document Prepared by:  
**DOCK ASSIGNMENT SERVICES**  
 When Recorded Mail to:  
**DOCK**  
 1 S. LINSTONE ST., STE 350  
 SPRINGFIELD, OHIO 45502  
 ATTN: POST PRODUCTION

EC:  
 Pool No.:

Legal

Project No.: 1995-15  
 Assignor No.: 164346256  
 Assignee No.:

Property Address:  
 811 FLOWERS  
 STREAMWOOD IL 60103

Last Assignment:

Recorded // Book  
 Page Doc #

\* 1 6 4 3 4 6 2 5 6

DEPT-01 RECORDING \$23.50  
 T40008 TRAN 8155 11/22/95 14:54:00  
 #8007 # JB \*-95-811415  
 COOK COUNTY RECORDER

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 06-36-121-009  
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32215** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK** County,  
 Official records on **10/02/84** as Document No.: **27278629**  
 in Book: / at Page: / as Certificate #:  
 Original Loan Amount is \$ **68500.00** Loan Date: **09/27/84**  
 Original Mortgagor: **HAROLD R WATSON/BACHELOR**

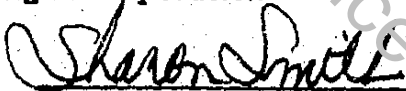
Original Mortgagee: **THE MORTGAGE FACTORY, INC.**

**95811415**

**IN WITNESS WHEREOF**, the undersigned corporation, by its Board of Directors has caused this instrument to be executed by its duly authorized officers, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**  
 DATE OF TRANSFER: **07/01/95**

  
 Attest:  
**JAN VOTAW**  
 ASSISTANT SECRETARY

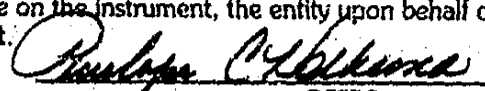


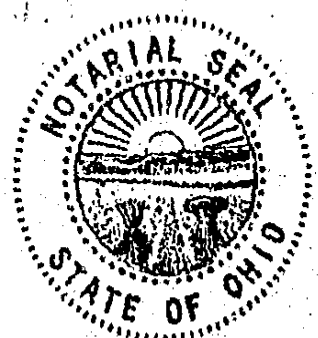
  
 Officer:  
**SHARON SMITH**  
 VICE PRESIDENT

State of **OHIO** County of **CLARK**  
 On **07/01/95** before me, **PENELOPE C. HALKEMA** personally  
 appeared **SHARON SMITH** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

  
 Notary Public, State of **OHIO**  
**PENELOPE C. HALKEMA**  
 My commission expires: **06/23/99**



2350

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LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
154346256		COOK	IL

LOT 6078 IN WOODLAND HEIGHTS UNIT NUMBER 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35, AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS.

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