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Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
Legal X

Project No.: 1995-15
Assignor No.: 164099011

Assignee No.:
Property Address:
15336 DEVONSHIRE
ORLAND PARK IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8155 11/22/95 14:55:00
#9010 + JB #95-811418
COOK COUNTY RECORDER

Recorded // Book
Page Doc #
*164099011

This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 27-15-208-001 VOL. 146

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation whose address is: 1031 W. Morse Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County,
Official records on 09/29/84 as Document No.: 27016251
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 55000.00 Loan Date: 09/16/84
Original Mortgagor: MICHAEL TEDESCHI AND KATHLEEN TEDESCHI, HIS WIFE

Original Mortgagee: THE MORTGAGE FACTORY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this Instrument to be executed by its duly authorized officers. MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
DATE OF TRANSFER: 07/01/95

Attest:
JAN VOTAW
ASSISTANT SECRETARY



Sharon Smith
Officer:
SHARON SMITH
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HALKEMA personally
appeared SHARON SMITH, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

PENELOPE C. HALKEMA
Notary Public, State of OHIO
PENELOPE C. HALKEMA
My commission expires: 06/23/99



550
23/A

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Property of Cook County Clerk's Office

10/26/95

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LEGAL DESCRIPTION

1995-15

LEAS #	POOL #	COUNTY	STATE
164099011		COOK (A)	IL

LOT 41 IN ORLAND SQUARE VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95811418

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