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Document Prepared by:
COCK ASSIGNMENT SERVICES
When Recorded Mail to:
COCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
008041IR
Legal X

Project No.: 1995-15
Assignor No.: 164328737

Assignee No.:
Property Address:
2509 TALANDIA DR
SAUK VILLAGE IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T40066 TRAN 8155 11/22/95 14:55:00
#8012 & JB *-95-811420
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 32-24-420-047

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation whose address is: 1031 W. Morae Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County, Official records on 10/09/75 as Document No.: 23250388 as Certificate #: In Book: / at Page: / Original Loan Amount is \$ 23500.00 Loan Date: 09/30/73 Original Mortgagor: RAYMOND C DUBROCK AND LINDA L DUBROCK, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

95811420

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officer, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation. DATE OF TRANSFER: 07/01/95

Attest:
JAN VOTAW
ASSISTANT SECRETARY



Officer:
SHARON SMITH
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HALKEMA personally appeared SHARON SMITH, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO
PENELOPE C. HALKEMA
My commission expires: 06/23/99



2350
JL

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10/26/95

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LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
161328737	008041IR	COOK (A)	IL

LOT 43 IN INDIAN HILL SUBDIVISION UNIT NO. 6, BEING A RESUBDIVISION OF LOTS 879 TO 911, BOTH INCLUSIVE, AND LOTS 920 TO 985, BOTH INCLUSIVE, IN INDIAN HILL SUBDIVISION UNIT NO. 5 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962 AS DOCUMENT NUMBER 18,556,246.

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