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3 B. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC: 95811425
Pool No.:
009934CD
Legal X

Project No.: 1995-15
Assignor No.: 164018467

Assignee No.:
Property Address:
737 N CENTRAL AVE UNIT
CHICAGO IL

Last Assignment:

Recorded // Hook
Page Doc *



This space for Recorder's Use Only

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8155 11/22/95 14:56:00
#8017 # JB #-95-811425
COOK COUNTY RECORDER

Investor No.: **ASSIGNMENT OF MORTGAGE** VIN/Tax ID# 16-09-100-035-1001

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Moree Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County,
Official records on **11/26/74** as Document No.: **22918344**
In Book: **/** at Page: **/** as Certificate #:
Original Loan Amount is \$ **17550.00** Loan Date: **11/22/74**
Original Mortgagor: **DAVID E. GREEN AND MARCIA GREEN, HUSBAND AND WIFE**

Original Mortgagee: **FIRST DEARBORN MORTGAGE CORPORATION**

95811425

IN WITNESS WHEREOF, the undersigned corporation or its Board of Directors has caused this instrument to be executed by its duly authorized officers, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**
DATE OF TRANSFER: **07/01/95**

Attest:
JAN VOTAW
ASSISTANT SECRETARY



Officer:
SHARON SMITH
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HALKEMA** personally
appeared **SHARON SMITH** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

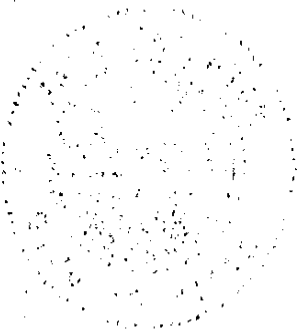
Notary Public, State of **OHIO**
PENELOPE C. HALKEMA
My commission expires: **06/23/99**



2350
23/99

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LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
16018467	009934CD	COOK (A)	IL

UNIT NO. 101 AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE BEING LOT NINE (9) IN BLOCK FOUR (4) IN AUSTINVILLE, BEING IN MERRICK'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER AGREEMENT DATED MAY FIRST, 1970 AND KNOWN AS TRUST NO. 29799, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22861429, TOGETHER WITH AN UNDIVIDED .045720 INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AFORESAID.

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