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DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
01028883
Legal X

Project No.: 1995-15
Assignor No.: 164032946

Assignee No.:
Property Address:
4526 WEST 79TH PLACE
CHICAGO IL 60652

DEPT-01 RECORDING \$23.50
T40008 TRAN 8155 11/22/95 14:57:00
#8020 JB *-95-811428
COOK COUNTY RECORDER

Last Assignment:

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Inventor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 19-34-102-011

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Blud. #350, Winter Park, FL 32789 whose address is: 1031 W. Morse
to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is:
4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County,
Official records on 04/21/77 as Document No.: 23896108
In Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 31500.00 Loan Date: 04/01/77
Original Mortgagor: JOAN M. LILEK, UNMARRIED AND LESLIE A. LEWITT, UNMARRIED

Original Mortgagee: CROWN MORTGAGE CO., INC.

95811428

IN WITNESS WHEREOF, the undersigned ~~corporation~~ by its Board of Directors has caused this instrument to be executed by its duly authorized officer, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
DATE OF TRANSFER: 07/01/95

Attest:
JAN VOTAW
ASSISTANT SECRETARY



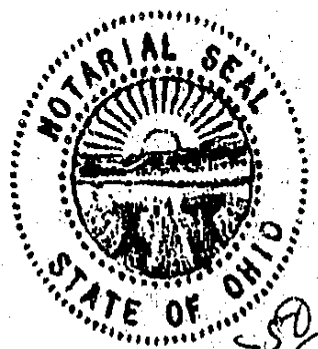
Officer:
SHARON SMITH
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HALKEMA personally
appeared SHARON SMITH, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO
PENELOPE C. HALKEMA
My commission expires: 06/23/99



350
259K

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Property of Cook County Clerk's Office

10/26/95

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LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164032946	01028883	COOK (A)	IL

LOTT 11 IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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