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95811432

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Pool No.:  
028678CD  
Legal X

Project No.: 1995-15  
Assignor No.: 164339360  
Assignee No.:  
Property Address:  
16518 WOOD ST.  
MARKHAM IL  
Last Assignment:

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8155 11/22/95 14:57:00  
#8024 JB \*-95-811432  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #  
\* 1 6 4 3 3 9 3 6 0

This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 29-19-419-080

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Blvd. #350, Winter Park, FL 32789 whose address is: 1031 W. Morse  
to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is:  
4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County,  
Official records on 10/27/78 as Document No.: 24692000  
In Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 40500.00 Loan Date: 10/27/73  
Original Mortgagor: ROBERT J SANDERS AND GLENDORA G SANDERS, HUSBAND AND WIFE

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Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 07/01/95 MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Attest:  
JAN VOTAW  
ASSISTANT SECRETARY



Sharon Smith  
Officer:  
SHARON SMITH  
VICE PRESIDENT

State of OHIO County of CLARK  
On 07/01/95 before me, PENELOPE C. HALKEMA personally  
appeared SHARON SMITH VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Halkema  
Notary Public, State of OHIO  
PENELOPE C. HALKEMA  
My commission expires: 06/23/99



Handwritten signature/initials.

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9E81A432

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LEGAL DESCRIPTION  
1995-15

LOAN #	POOL #	COUNTY	STATE
16339360	028678CD	COOK (A)	IL

LOT 6 AND 7 IN BLOCK 5 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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