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95811434

Document Prepared by:
BOOK ASSIGNMENT SERVICES
When Recorded Mail to:
BOOK
S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
031117CD
Legal X

Project No.: 1995-15
Assignor No.: 164329464
Assignee No.:
Property Address:
547 GREGORY RD.
CHICAGO HEIGHTS IL
Last Assignment:

DEPT-01 RECORDING 923.50
T#0008 TRAN 8155 11/22/95 14:58:00
#8026 # JB *-95-811434
COOK COUNTY RECORDER

Recorded // Book
Page Doc



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 32-19-213-015/019

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Blvd. #350, Winter Park, FL 32789 whose address is: 1081 W. Morse
by these presents does convey, grant, bargain, sell, assign, transfer and set over
to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is:
4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County,
Official records on 08/22/79 as Document No.: 24888426
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 42000.00 Loan Date: 08/15/79
Original Mortgagor: JOSHUA H. FONSECA AND MINERVA FONSECA, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
DATE OF TRANSFER: 07/01/95

Attest:
JAN VOTAW
ASSISTANT SECRETARY



Officer:
SHARON SMITH
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HALKEMA personally
appeared SHARON SMITH VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Notary Public, State of OHIO
PENELOPE C. HALKEMA
My commission expires: 06/23/99



Handwritten initials/signature

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LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
161329464	031117CD	COOK (A)	IL

THAT PART OF LOT 6, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 6, THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF LOT 6 SAID LINE BEING CURVE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 140.06 FT, A DISTANCE OF 19.40 FT AS MEASURED ALONG THE CHORD OF SAID CURVE TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 159.49 FT TO THE NORTHEAST CORNER OF LOT 6, TOGETHER WITH LOT 7 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 7 SAID LINE BEING A CURVE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 196.16 FT, A DISTANCE OF 15.06 FT AS MEASURED ALONG THE CHORD OF SAID CURVE TO A POINT OF REVERSE CURVE; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, AT A DISTANCE OF 195.34 FT TO THE NORTHWESTERLY CORNER OF LOT 7) ALL BEING IN BLOCK 2 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE EAST 514.25FT OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 EXCEPT THAT PART OF THE NORTH 993.79 FT OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.25FT OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

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