	OFFICIAL COPY
DOCK ASSIGNMENT SERVICES	
Men Recorded Mail to:	
pocx Pool	No.:
8. LIMESTONE ST., STE 350 0323	85CD
EPRINGFIELD, OHIO 43562	
	gal X
Project No.: 1995-15	
Assignor No.: 164333	636
Anaignse No.:	
Property Address:	
1271 W. 715T PL.	
CHICAGO	DEPT-01 RECORDING 923.50
Last Assignment:	
Last Assignment:	; #8028 + JB *-95-811436
	- COOK COUNTY RECORDER
Recorded / / Book	
Page Do. *	
* 1 6 4 3 3 5 6 3 6	This space for Recorder's Use Only
Investor No.: ACCT	CATAGORATO OF REODOTO A COST PIN/Tex ID# 20-29-109-005
For good and valuable consideration, the sure	SINGENT OF MURICAGE
	AC.
CORPORATION, A Michigan Corport	TOOT W. WIDING
Blvd. #350, Winter Park, FL 32789	by these presents does convey, grant, bargain, sell, assign, transfer and set over
to ATLANTIC MORTGAGE & INVEST	MEN' CORPORATION, A Florida Corporation whose address is:
certain note(s) described therein with all interest	the described Mortgage, together with the all liens, and my rights due or to become due thereon.
Said Mortgage is recorded in the State of	ILLINOIS COOK (A) County,
Official records on 04/25/79 / /	as Documeri. No.: 24933490
in Kank.	nt Dana.
in Book:	at Page: as Certificate #:
Original Loan Amount is \$ 250	00.00 Loan Date: 04/20/70
Original Loan Amount is \$ 250	
Original Loan Amount is \$ 250	00.00 Loan Date: 04/20/70
Original Loan Amount is \$ 256 Original Mortgagor: NATHANIEL MCGE	E AND AUDREY LEE MCGEL, MUSBAND AND WIFE
Original Loan Amount is \$ 250 Original Mortgagor: NATHANIEL MCGE	00.00 Loan Date: 04/20/70
Original Loan Amount is \$ 256 Original Mortgagor: NATHANIEL MCGE	E AND AUDREY LEE MCGEL, MUSBAND AND WIFE
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10/26/95

UNOFEL PESCHATION COPY 1995-15

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LOAD, #	POOL #	COUNTY		STATE	1		<u> </u>
164335636	032385CD	COOK (A)		IL		•	

LOTIAC IN BLOCK 2 IN WENDELL IN COX'S HILLSIDE SUBDIVISION OF THE NORTHWEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95811436

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