

95811436

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Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Pool No.:  
032385CD  
Legal X

Project No.: 1995-15  
Assignor No.: 164335636  
Assignee No.:  
Property Address:  
1271 W. 71ST PL.  
CHICAGO IL  
Last Assignment:

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8155 11/22/95 14:58:00  
#8028 JB \*-95-811436  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 20-29-109-005

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation whose address is: 1031 W. Morse Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County,  
Official records on 04/25/79 as Document No.: 24933490  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 25000.00 Loan Date: 04/20/79  
Original Mortgagor: NATHANIEL MCGEE AND AUDREY LEE MCGEE, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE CO., INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. MIDLAND MORTGAGE CORPORATION, A Michigan Corporation  
DATE OF TRANSFER: 07/01/95

*[Signature]*

Attest  
JAN VOTAW  
ASSISTANT SECRETARY



*[Signature]*

Officer:  
SHARON SMITH, 811436  
VICE PRESIDENT

State of OHIO County of CLARK  
On 07/01/95 before me, PENELOPE C. HALKEMA personally  
appeared SHARON SMITH, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

*[Signature]*  
Notary Public, State of OHIO  
PENELOPE C. HALKEMA HALKEMA  
My commission expires: 06/23/99



*[Handwritten initials]*

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LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
16435636	032385CD	COOK (A)	IL

LOT 740 IN BLOCK 2 IN WENDELL IN COX'S HILLSIDE SUBDIVISION OF THE NORTHWEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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