

UNOFFICIAL COPY

95811469

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
COUNTRYWIDE FUNDING CORP
DOCUMENT CONTROL MAIL STOP SU-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266

94920576

DEPT-01 RECORDING \$23.50
T#0012 TRAN 5384 10/27/94 14:05:00
#0306 # SK #-94-920576
COOK COUNTY RECORDER

94920576

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9002527

ACCOUNT# 9460194/9002527
of Mortgage CH

CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STANDARD FEDERAL
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/16/94,
EXECUTED BY: DAVID R SCHREIBER
JOAN A SCHREIBER

Grantor CH

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 94537799 ON 06/20/94 IN BOOK NO. PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK COUNTY, IN THE STATE OF ILLINOIS
DESCRIBING THE THEREIN AS:

LOT 97 OF ESTATES OF DEER CROSSING UNIT
THREE, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP
41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLA
THEREOF RECORDED NOVEMBER 2, 1993
AS DOCUMENT 93-88522, IN COOK COUNTY, I
LLINOIS 97
PIN #06-09-200-005

95811469

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 09/28/94

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

BY Holly J. Dixon
HOLLY J. DIXON
VICE PRESIDENT

94920576

ON 09/28/94 BEFORE ME, TORA S. JONES PERSONALLY APPEARED
HOLLY J. DIXON, VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

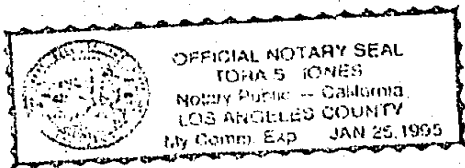
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE Tora S. Jones

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8173 11/22/95 15:21:00
#8067 # JB #-95-811469
COOK COUNTY RECORDER

PREPARED BY: LEN TYUS

SPACE ABOVE FOR RECORDER'S USE



2350

Please re-record to add Corporation Assignment of Mortgage + Change Trustor to Grantor

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Property of Cook County Clerk's Office

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