

UNOFFICIAL COPY

W1223  
MAIL  
FIG #: 0072674451  
NAME: MARK A D'AMICO  
P/O DATE: 08/22/1991

BOX 327

95811556

AFTER RECORDING, FORWARD TO:  
Robin Philip Sesk  
15150 S Cicero Avenue  
Oak Forest, IL 60452

THIS INSTRUMENT PREPARED BY:  
ANDREA M TORRES  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
P.O. BOX 303  
MILWAUKEE, WI 53201-0303

DEPT-01 RECORDING \$23.00  
79777 TRAM 3771 11/22/95 13:56:00  
3776 BK \*-95-811556  
COOK COUNTY RECORDER

Tax Parcel #: 28-32-100-018

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
MARK A D'AMICO AND SHELLEY A D'AMICO, HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION

dated April 12th, 19 91, and recorded on 04/16/1991 in Mortgage Record  
N/A, page \_\_\_\_\_, and or Instrument # 91171217, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 9 IN BLOCK 1 IN ELMORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION  
OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 28-32-100-018

PROPERTY ADDRESS; 17550 S. HIGHLAND, TINLEY PARK, ILLINIOS. 60477

Assignment of mortgage to Household Bank, FSB recorded as doc no. 91-443706

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of October, 19 91.

HOUSEHOLD BANK, FSB

95811556

By Judi Fabbri Williams  
JUDI FABBRI WILLIAMS  
Its ASSISTANT VICE PRESIDENT

By Jodi Carduff  
JODI CARDUFF  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Handwritten signature*

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10/27/2016

Property of Cook County Clerk's Office

95811555

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FMG #: 0072674051  
NAME: MARK A D'AMICO  
P/O DATE: 08/22/1995

State of \_\_\_\_\_  
County of \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October

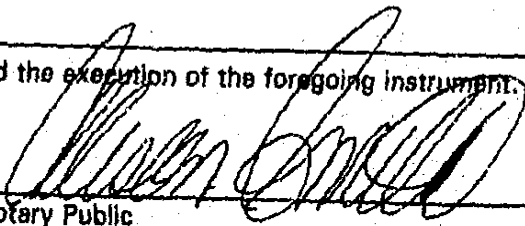
19 95, personally appeared JUDI FABBRI WILLIAMS and  
JODI CARDUFF, the ASSISTANT VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, of

HOUSEHOLD BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

OFFICIAL SEAL  
ALISON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 30, 1997

Property of Cook County Clerk's Office

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9:51 AM '16