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Bank of America

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95811562

This Document prepared by:
When recorded, return to:

Michelle L. Dennis (612) 244-4282
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101



DEPT-01 RECORDING \$23.50
T#7777 TRAN 3773 11/22/95 14:00:00
#3782 # SK #-95-811562
COOK COUNTY RECORDER

Pool Number: 803341
Loan Number: 7836202
Previous Loan Number: 1490881

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSB a federal savings bank
2910 N. Parham Road, Richmond, VA 23294

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 06/07/91
ORIGINAL BORROWER: ROBERTO BRITO, A BACHELOR
JULIA BRITO, AN UNMARRIED WOMAN
ORIGINAL BENEFICIARY: APX MORTGAGE SERVICES, INC.
COUNTY: COOK
STATE: IL
RECORDING DATE: 08/24/91
DOCUMENT NUMBER: 91-304592 BOOK: PAGE:
COMMON ADDRESS: 2139 KEYSTONE AVE. N., CHICAGO, IL 60631

Date: September 1, 1994



United Mortgage Corporation, a Minnesota corporation

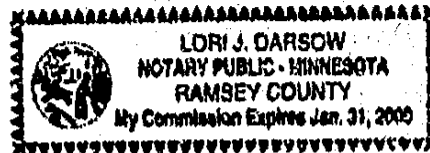
Michelle Dennis
Michelle Dennis
Vice President

State of Minnesota (SS
County of Ramsey)

On this 1st day of September, 1994, before me, a Notary Public, appeared Michelle Dennis, who being by me known and duly sworn did state that she is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle Dennis as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Lori J. Carsow 95811562

GNMA



23.50

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Ins NumCaps RecLock

[.....1.....2.....3.....4.....5.....6.....].....7.....

BRITO

13-34-224-007

LOT 7 IN HAVERKAMPF AND POPP'S RESUBDIVISION OF THE NORTH 5 FEET
OF LOT 30 AND ALL OF LOTS 31 TO 46 INCLUSIVELY IN BLOCK 2 IN
ARMITAGE AND NORTH 40TH ADDITION TO CHICAGO, A SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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