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(612) 421-1715

FILED
FILING

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

| | |
|---|--|
| Debtor(s) (Last Name First) and address(es) | Secured Party(ies) and address(es) |
| FOWLER MUSHROOMS, AN ILLINOIS PARTNERSHIP ROUTE 1, BOX 107 TINLEY PARK, IL 60477 | FIRST NATIONAL BANK OF EVERGREEN PARK 4900 WEST 95TH STREET OAK LAWN, IL 60453 |

For Filing Officer
(Date, Time, Number, and Filing Office)

95811620

1. This financing statement covers the following types (or items) of property: ALL FARM PRODUCTS INCLUDING BUT NOT LIMITED TO ALL CROPS, SEED, FERTILIZERS, CHEMICALS AND SUPPLIES AND ALL EQUIPMENT WHETHER NOW OWNED/OR HEREAFTER ACQUIRED INCLUDING ALL PROCEEDS THEREOF.

DEPT 11 RECORDING \$25.50
 ASSIGNED TO SECURED PARTY
 TRAM 2061 11/22/95 14:50:00
 \$5922 # JJ # -95-811620
 COOK COUNTY RECORDER

2. (if collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF, FOR LEGAL DESCRIPTION

3. (if applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records (if the debtor does not have an interest of record)
 The name of a record owner is

DIANE ADRIANOWICZ AND STANISLAW ROGUSKI

1163236-2

4. Products of Collateral are also covered.

Additional sheets presented.
 Filed with Recorder's Office of COOK County, Illinois.

BY: Diane Adrianowicz
 DIANE ADRIANOWICZ PARTNER

BY: S. Roguski
 Signature of (Debtor) PARTNER
 STANISLAW ROGUSKI (Secured Party)*

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered By UCC §9-402 (2)

FILING OFFICER COPY—ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-2 — REV. 4-73

Cook County Clerk's Office

EXHIBIT "A"

THIS RIDER ATTACHED TO UCC-2 FINANCING STATEMENT
DATED ~~NOVEMBER 1988~~ BETWEEN FOWLER MUSHROOMS, AN
ILLINOIS PARTNERSHIP

AND

FIRST NATIONAL BANK OF EVERGREEN PARK.

PARCEL 1:

THAT PART OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4, WHICH IS 525.87 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID WEST 1/2 A DISTANCE OF 140.00 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 A DISTANCE OF 55.00 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID WEST 1/2 A DISTANCE OF 95.00 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 A DISTANCE OF 55.00 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID WEST 1/2 A DISTANCE OF 95.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2 "A":

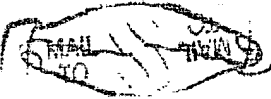
THAT PART OF NORTH 50 ACRES OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN NORTH LINE OF SAID WEST 1/2 WHICH IS 350.58 FEET EAST OF NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL TO WEST LINE OF SAID WEST 1/2 A DISTANCE OF 497.00 FEET, THENCE EAST PARALLEL TO SAID NORTH LINE A DISTANCE OF 175.29 FEET; THENCE NORTH PARALLEL TO SAID WEST LINE 497.00 FEET, TO A POINT IN SAID NORTH LINE OF SAID WEST 1/2; THENCE WEST ON SAID NORTH LINE 175.29 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM: THAT PART OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID NORTHEAST 1/4; THENCE EASTERLY ALONG THE NORTH LINE OF SAID WEST 1/2 A DISTANCE OF 350.58 FEET TO A POINT OF BEGINNING; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID WEST 1/2 A DISTANCE OF 152.55 FEET TO A POINT, THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 56 MINUTES 26 SECONDS TO THE LEFT, OF THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 106.31 FEET TO A POINT, THENCE EASTERLY ALONG A LINE FORMING AN EXTERIOR ANGLE OF 171 DEGREES, 35 MINUTES 27 SECONDS WITH THE LAST-DESCRIBED COURSE, A DISTANCE OF 70.00 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID WEST 1/2 A DISTANCE OF 137.00 FEET TO A POINT; THENCE WESTERLY ALONG THE NORTH LINE OF SAID WEST 1/2 A DISTANCE OF 175.29 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM LANDS DEDICATED FOR HIGHWAY PURPOSES) IN COOK COUNTY, ILLINOIS

95811620

AND PERMANENT INDEX NUMBER: 31-04-200-005-0000 & 31-04-200-034-000

PROPERTY ADDRESS: 31-04-200-032-0000 & 31-04-200-037-0000
ROUTE 1, BOX 107

TINLEY PARK, ILLINOIS 60477



LEXIS DOCUMENT SERVICES
135 S LaSalle St, Suite 2054
CHGO, IL 60603

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