

# UNOFFICIAL COPY

95811047

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00098846-50

Commonly known as:

112 SOUTH LOUIS AVENUE  
MOUNT PROSPECT, IL 60056

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 7789 11/22/95 11:54:00  
#0537 CG \*-95-811047  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4014-7583075/19504700  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JONATHAN C. KALKWARF  
RHONDA L. KALKWARF, HUSBAND AND WIFE

11/14/95 executed by *23<sup>00</sup>*

to MAINE MORTGAGE COMPANY  
and whose address is 430 TOUHY AVENUE, PARK RIDGE, IL 60068  
and recorded in Book/Volume No. (page(s))

95811045

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 7 IN BLOCK 10 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE  
EAST 1/2 OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #08-12-209-018-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/14/95

*J. David Hrobon, Vice President*  
Witness: J. DAVID HROBON, VICE PRESIDENT

*Reta F. Kerrick, ASST. VICE PRESIDENT*  
Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 11/14/95 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997



BOX 333-CTI

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