UNOFFICIAL COPY

LOAN NUMBER 300637949 P/O 10-10-95

95811157

DEPT-G1 RECORDING

†23.5%

SATISFACTION OF MORTGAGE

T#5555 TRAN 2013 11/22/95 11:41:00

#5846 + JJ #-95-811157

COOK COUNTY RECORDER



THE NOTE SECURED BY A MORTGAGE EXECUTED BY LEONARDO GARCIA AND SOCORRO GARCIA, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA on the 19th day of February, 1988, and recorded as Document No. 88077510, of the records of COOK County in the State of ILLINOIS on the 23rd day of February, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERE OF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on November 6, 1995.

GMAC MORTGAGE CORPORATION OF PA

Successor by Merger to

GMAC MORTGAGE CORPORATION OF IOWA

By: Marty Postel Assistant Vice President

By: Laurie A. Arwine, Assistant Sucrutary

STATE OF IOWA

88

COUNTY OF BLACK HAWK

958)1157

On November 6, 1995, before me, a Notary Public in and for the County of Black Hawk, State of lows, personally appeared Marty Postel and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Angela M. Hillman

Notary Public in and for said County and State

My Commission expires: 11-02-97

#23.50

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 28 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S HOWARD STREET ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

TAX NO. 10-25-302-028-0000

WHEN RECORDED MAIL TO:

LEONARDO & SOCORRO GARCIA 2944 W JEROME CHICAGO IL 60645

jan/Z02IL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

22111826