

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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95812472

STATE OF ILLINOIS }  
                          COOK } SS.  
COUNTY OF \_\_\_\_\_ }

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$15.50  
T57227 TRAN 3799 11/22/95 15:27:00  
13035 \$ 516 M-95-8 132472  
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only.

for THREE THOUSAND FOUR HUNDRED DOLLARS  
\$3400.00 Dollars, on the following described property, to-wit:

1550

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 95326905

Permanent Real Estate Index Number(s): SEE ATTACHED  
Address(es) of property: 5757 Touhy Ave, Niles, IL 60714

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of November, 1995.

TURK HEATING & AIR CONDITIONING, INC.  
(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)

ATTEST:

[Signature]  
Secretary

By [Signature]  
By \_\_\_\_\_

95812472

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Jeremy Soren 7336 W. Touhy Niles, IL 60714  
(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

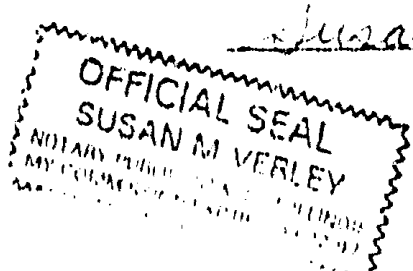
COUNTY OF Lake

SS.

I, SUSAN M. VERLEY, a notary public in and for the county in the state aforesaid, do hereby certify that PAUL SOLAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of November, 19 95.

Susan M Verley  
NOTARY PUBLIC



STATE OF ILLINOIS

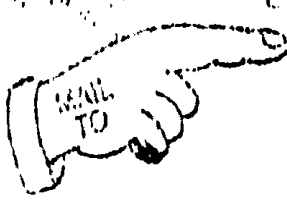
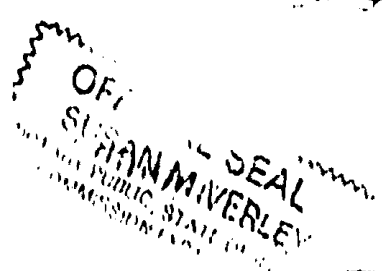
COUNTY OF Lake

SS.

I, SUSAN M. VERLEY, a notary public in and for the county in the state aforesaid, do hereby certify that PAUL SOLAN, VICE president of TURK II HEATING & AIR CONDITIONING corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of November, 19 95.

Susan M Verley  
NOTARY PUBLIC



Christopher Vidovic  
c/o Mayor, Brown Platt  
190 E. LaSalle St.  
Chicago IL 60603

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27E21856

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LOT 2 IN RAYMOND HARA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST 17 ACRES OF THE WEST 19 1/2 ACRES OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMMENCING AT THE NORTHEAST CORNER OF SAID 17 ACRES; THENCE WEST ALONG THE NORTH LINE OF SAID 17 ACRES 193.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE NORTH LINE OF SAID 17 ACRES 274.99 FEET TO A LINE WHICH IS 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID 17 ACRES (SAID 50 FEET AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE) THENCE SOUTH ALONG SAID PARALLEL LINE 561.26 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 268.22 FEET; THENCE NORTHERLY 565.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Easements of Record; taxes for the year 1995 and subsequent years and covenants, conditions and restrictions of record

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