

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

UNOFFICIAL COPY

41325578

95812515

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of JUNE 30, 1994, given by MARIA T. NAVA, ALSO KNOWN AS MARIA T. REYES, DIVORCED AND NOT REMARRIED to secure payment \$ 23,000.00. In favor of Chemical Bank, N.A., and recorded as Document #(S) 94597911, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 19-12-419-032



Property Address: 5358 S ROCKWELL CHICAGO IL 60632

Signed this 28TH day of SEPTEMBER, 1995

DEPT-01 RECORDING 423.50  
 T20003 TRON 8410 11/22/95 1344900  
 64612 : L.C. # 95-8 1255 1.55  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY 420.00

In the presence of:

Chemical Bank, N.A.

John Kincaid  
 JOHN KINCAID  
Darick Cain  
 DARICK CAIN

By: Robert Rohde  
 ROBERT ROHDE, Authorized Agent  
 By: Theresa Shepherd  
 THERESA SHEPHERD, Authorized Agent

State of Ohio )  
 ) SS.  
 County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by ROBERT ROHDE, Authorized Agent and THERESA SHEPHERD, Authorized Agent, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 28TH day of SEPTEMBER, 1995.

Margitta M. G. Evans  
 Notary Public

F	2350
P	2000
T	732
I	12

This instrument prepared by:  
 Chemical Financial Management Corporation  
 PC Box 8858  
 Cleveland, Ohio 44101

MARGUITA M. G. EVANS  
 State of OHIO  
 My Commission Expires June 1, 2000

95812515

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 16 IN BLOCK 3 IN HATHAWAY AND ERSKIN'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94597911

95812515