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95329084

COOK COUNTY CLERK'S OFFICE

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
AMERICAN NAT'L MTO. GRP., INC.

1616 E. ROOSEVELT RD. #6  
WHEATON, IL 60187

RECORD AND RETURN TO:  
AMERICAN NAT'L MTO. GRP., INC.

1616 E. ROOSEVELT RD. #6  
WHEATON, IL 60187

95812548

DEPT-01 RECORDING \$23.00  
180011 TRAN 6875 05/19/95 10147100  
\$3120 + RV #--95-329084  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$23.00  
180011 TRAN 8987 11/22/95 16104100  
\$8260 + RV #--95-812548  
COOK COUNTY RECORDER

3

(Space Above This Line For Recording Data)  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1995 executed by **JEAN F. LONG AND LAURENCE P. LONG, WIFE AND HUSBAND**, ATTORNEYS' TITLE GUARANTY FUND, INC

to **AMERICAN NATIONAL MORTGAGE GROUP, INC.** a CORPORATION organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1616 EAST ROOSEVELT ROAD, SUITE 6, WHEATON, ILLINOIS 60187** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. **95329083** COOK County Records, State of **ILLINOIS** described hereinafter as follows:  
THE SOUTH 35 FEET OF LOT 235 IN NORTH AVENUE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 260

THIS ASSIGNMENT IS BEING RERECORDED TO ADDITIONAL RECORDING INFORMATION.

AMERICAN NATIONAL MORTGAGE GROUP, INC. ALSO ASSIGNS TO CROSSLAND MORTGAGE CORP. A MORTGAGE RERECORDED AS DOCUMENT # **95812547** **95329084**

COMMONLY KNOWN AS: 1747 NORTH 24TH AVENUE  
MELROSE PARK, ILLINOIS 60160  
15-03-109-043

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

AMERICAN NATIONAL MORTGAGE GROUP, INC.  
AN ILLINOIS CORPORATION

By: Thomas P. Jaros

Title: THOMAS P. JAROS, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  
**THOMAS P. JAROS, PRESIDENT**

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of MAY 1995  
Notary Public Chrystal G. Knight  
DuPage County Illinois  
My Commission Expires 9/3/96

" OFFICIAL SEAL "  
CHRYSTAL G. KNIGHT  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 9/3/96

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