

95812734

Ln. #0546994
PIF 10-02-95
When recorded return to:
HAMILTON FINANCIAL CORPORATION
PO BOX 1948
909 W 27TH STREET
SCOTTSBLUFF NE 69363-1948

DEPT-01 RECORDING 423.50
TC0011 TRAN 9016 11/24/95 10126300
1805 : RV *--95--812734
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: S. THOMAS RILL AND MARIA R. RILL, HIS WIFE
Mortgagee: HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
Date of Mortgage: SEPTEMBER 30, 1993
Date Recorded: OCTOBER 5, 1993
Loan Amount: \$154,400.00
Document # 03794558 PIN # 05-10-310-058

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11-08-95.

HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

[Signature]
JOHN KEMENY VICE PRESIDENT

On this November 6, 1995, before me, the undersigned, a Notary Public in said State, personally appeared JOHN KEMENY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.
My Commission Expires 5-25-98

[Signature]
Notary

GENERAL NOTARY-STATE OF NEBRASKA
KIMBERLY A. LANG
My Comm. Exp. May 25, 1998

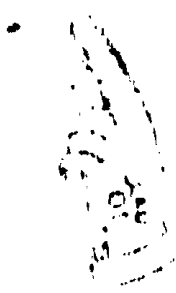
95812734

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95812734



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WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
CLERK FOR RECORD

OCT -5 AM 11:26

93794558

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

93794558

REFERENCE # 5902585

(Space Above This Line For Recording Data)

35.00
c/o

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 30th September 1993

The mortgagor is S. THOMAS RILL AND MARIA R. RILL, HIS WIFE

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

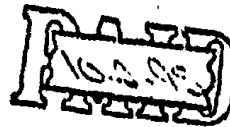
("Lender"). Borrower owes Lender the principal sum of

One Hundred Fifty Four Thousand Four Hundred and no/100

Dollars (U.S. \$ 154,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 14 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #04-10-319-056



which has the address of 1507 SYCAMORE LANE

[Street]

NORTHBROOK
[City]

Illinois

60062
[Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
1724 1876L1 (8202)

Form 3014 9/90 (page 1 of 3 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-830-0303 FAX 616-781-1131

Box 169
-FURNITURE-
2072
RETR# 66361

93794558

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