## KNOW ALL MEN BY THESE PRESENT, that FIRST MORTGAGE CORPORATION 1. A(N) ILLINOIS Corporation of 19831 GOVE Corporation of 19831 GOVE Corporation of 19831 GOVE CORPORATION OF THE INVESTMENT OF THE STATE OF THE INVESTMENT OF THE STATE OF THE INVESTMENT OF TH Corporation of 19831 GOVERNORS HWY FLOSSMOOR, ILLINOIS 60422 , first party for anti in consideration of the Sum of paid by: ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it FIRST SECURITY SAVINGS BANK, FS6 MOV 241995 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN 48302 second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, little and interest of the said first party in and to a certain rual estate mortgage dated day of NGVEMBER A.D., 1995 made by: ALVARO N. NUNEZ AND JUANA NUNEZ, HUSBAND AND WIFE and recorded in the office-of the Register of Deeds for the County of State of IL in Liber No. " of Mortgages on Page No. IN WITNESS WHIGHS F, said first party has gaused these presents to be algred by its duty authorized officers corporate seal to be in curricular additionally and the seal to be in curricular additional additional and the seal to be in curricular additional additionada additional additional additional additional additional additio IN THE PRESENCE OF: FIRST MORTGAGE CORPORATION ANN RUBERRY VICE PRESIDENT 9045 11/24/95 12:03:00 STATE OF DEPTCHOK PENHITY RECORDER COUNTY OF \$20.00 before a Notary Public soting in said County appeared: ANN RUBERRY to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the: VICE PRESIDENT DI FIRST MORTGAGE CORPORATION Corporation named in and which electated the within instrument, that the seal affixed to valid instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers (the acknowledge said instrument to be the Lokumbal Cores OFFICIAL STAL SUSAN M. CURTIS Notary Public, State of Mindle Notary Public Acting In My Commission Expires 11/20/90 County. My commission expires: Drafted By: TIMI KRAEMER/FIRST MORTGAGE CORP OFFICIAL SEAL Return To: FIRST MORTGAGE CORPORATION NOTARY PUBLIC STATE OF LLINOIS 19831 GOVERNORS HWY TRUBBMOOR, ILLINOIS 60422 MY COMMISSION EXPIRES 11/25/93

LOTS 15 AND 16 IN BLOCK 74 IN MELROSE, A SUBDIVISION OF PARTS OF SECTIONS 3 AND 10, TOWNSHIP 59 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ITEM #15-03-423-010 & 15-03-423-011

ATTORNEYS' NATIONAL TITLE NETWORK

## **UNOFFICIAL COPY**

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