

FMG# 578320  
P/O DATE: 578320  
JAMES BASS

AFTER RECORDING THE TO: JAMES BASS  
137 W 125th ST  
CHICAGO IL 60628

95812884

# RELEASE OF MORTGAGE

THE NOTE, Secured by a Mortgage, executed by JAMES BASS AND HELYN M BASS, HUSBAND AND WIFE to MORTGAGE ASSOCIATES INC ASSIGNED TO STATE

BANK OF REMINGTON (RECORDED) on the 27TH day of OCTOBER, 1971, and recorded

In Mortgage Record No. 21 687 235 Page No.            of COOK County, in the State of ILLINOIS WITH A MORTGAGE DATE OF SEPTEMBER 28, 1971 FOR THE MORTGAGE IN MORTGAGE

RECORD 21 641 839 IN COOK COUNTY ILLINOIS

Having been fully paid, such Mortgage is hereby declared satisfied and released, this 2ND

day of JUNE, 1995.

PIN# 2528413077  
PROPERTY ADDRESS: 137 w 125th ST  
SEE ATTACHED FOR CHICAGO IL.  
I ROAL  
STATE OF INDIANA, JASPER

BANK ONE RENSSELAER NA F/K/A NORTHWEST NATIONAL BANK F/K/A STATE BANK OF REMINGTON, (SEAL)

Hal D Job (SEAL)  
HAL D JOB, EXECUTIVE VICE PRESIDENT  
COUNTY, SS:

95812884

BEFORE ME, MELISSA J SCHEURICH NOTARY PUBLIC

In and for said County and State this 2ND day of JUNE, 1995

BANK ONE RENSSELAER NA BY ITS EXECUTIVE VICE PRESIDENT HAL D JOB, acknowledged the execution of the above satisfaction

WITNESS, my hand and NOTARIAL seal.

PREPARED BY HAL D JOB

Melissa J Scheurich Notary Public  
MELISSA J SCHEURICH OF JASPER CO  
My commission expires 8-29, 1997

# Release of Mortgage

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TO

RECEIVED FOR RECORD

The \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Record \_\_\_\_\_, Pages \_\_\_\_\_

\_\_\_\_\_ Recorder

of \_\_\_\_\_ County

Recorder's Fees \$ \_\_\_\_\_

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50

107777 TRAN 3821 11/24/98 10188100

03863 BK # -95-812884

COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

# UNOFFICIAL COPY

LOT SIX (6) AND LOT SEVEN (7) (EXCEPT THE WEST SIX(6) FEET IF LOT SEVEN (7) IN THE RESUBDIVISION OF LOT FIVE (5) IN THE SUBDIVISION OF LOTS TEN (10) AND ELEVEN (11) IN ANDREW'S SUBDIVISION OF THE EAST (1) OF THE SOUTH WEST QUARTER (1) AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION TWENTY EIGHT (28) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office  
95812891  
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23.56  
20.00 PENTAY  
43.50

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