

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95812901

RELEASE OF MORTGAGE

Loan No. 502-29028850

DEPT-01 RECORDING \$23.00  
T97777 TRAN 3835 11/24/95 13:11:00  
#3887 & SK #-95-812901  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN N. BILANKO AND YVETTE A. BILANKO, HIS WIFE, IN JOINT TENANCY.**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **12TH** day of **MAY**, 1987, as Document No. **87332488** to the premises therein described to-wit:

**LOT 7 IN SUBDIVISION KNOWN AS EAST BARRINGTON OAKS, IN THE WEST 1/4 OF THE SOUTH 30 ACRES (EXCEPT THE WEST 2 RODS AND 10 FEET OF SAID 30 ACRES) OF THE WEST 1/4 OF LOT 1 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PALATINE TOWNSHIP, IN COOK COUNTY, ILLINOIS.**

Property Address: **129 WHISPERING OAKS LANE, BARRINGTON, ILLINOIS, 60010**  
Permanent Index Number **02-05-202-020**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this **1** day of **SEPTEMBER**, 1995

**LASALLE TALMAN BANK FSB**

By: *[Signature]*  
Consumer Lending Officer

**COOK COUNTY TITLE COMPANY**  
One Transam Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 889-2400

**STATE OF ILLINOIS**

} **SS**

**COUNTY OF COOK**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**PAT DEMATTEO**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

"OFFICIAL SEAL"  
**MARY L. PATTERSON**  
Notary Public, State of Illinois  
My Commission Expires 12/31/95

Notary Public

**RECORDING BOX 156**



*2300*

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100-11556

Property of Cook County Clerk's Office

100-11556

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