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WJ-10-10-95

AFTER RECORDING MAIL TO:

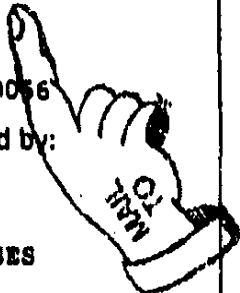
JAMES M BERIGAN
606 NOAH TERRACE

MT PROSPECT, IL 60056

This instrument prepared by:

PAM MCDOWELL
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
12114847 00296
COOK IL



95812973

DEPT-11 TORRENS \$23.50
T#0013 TRAN 8372 11/24/95 11:20:00
#2894 + FM *-95-812973
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES M BERIGAN
CYNTHIA B BERIGAN

to CARLTON MORTGAGE SERVICES, INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY
IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

dated November 2nd, 1995, calling for the original principal sum of _____

ONE HUNDRED NINETY THOUSAND FOUR HUNDRED DOLLARS AND
00/100 dollars

(\$ 190,400.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93908488, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 4 IN ST CECELIA SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2 AND PART
OF LOTS 3 AND 6 IN MEIER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS
OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED DECEMBER 26, 1978 AS
DOCUMENT 3,067,889, IN COOK COUNTY, ILLINOIS.

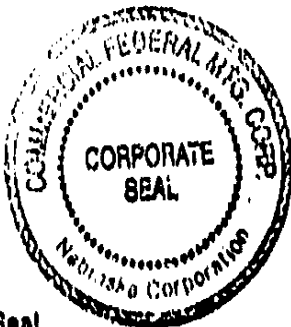
PIN: 08-10-306-004

606 NOAH TERRACE, MOUNT PROSPECT, ILLINOIS, 60056

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of October, 1995.

COMMERCIAL FEDERAL MORTGAGE CORPORATION
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION



Corporate Seal

By Tammy H. Manser
TAMMY H. MANSER
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300

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Property of Cook County Clerk's Office

82623896

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12114847
COOK

00296
IL

12-01-1995

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October
19 95, personally appeared TAMMY M. MANZER and
VICE PRESIDENT

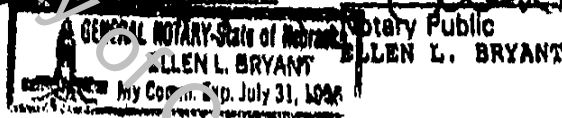
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY
IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers (or and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

Ellen L. Bryant



Property of Cook County Clerk's Office

95812973

07/31/95
PH

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9881978