

UNOFFICIAL COPY

ENCLOSURE

AFTER RECORDING MAIL TO:

KENNETH C CHASE
105 S ROSELLE RD

SCHAUMBURG, IL 60193

This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

10983330 00207

COOK

IL

95812974

DEPT-11 TORRENS 023.50
T00013 TRAN 8372 11/24/95 11120100
02895 FM *-95-812974
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KENNETH C CHASE
SUSAN M CHASE HUSBAND AND WIFE

to COMMERCIAL FEDERAL MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated June 5th, 1992, calling for the original principal sum of _____

SEVENTY SIX THOUSAND FIFTY DOLLARS AND 00/100 dollars

(\$ 75,050.00), and recorded in mortgage Record _____, page _____,

and or instrument # 92418590, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

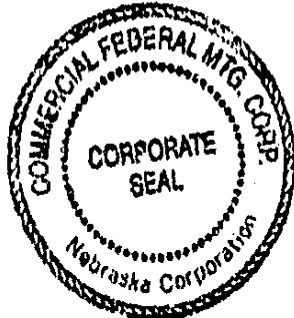
PARCEL 1: UNIT 6-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 26083807, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOC. NO. 26083806, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PIN: 06-35-400-075-1003 VOL 061

746 CANDLERIDGE COURT, BARTLETT, ILLINOIS 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of October, 1992.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Hanzer
TAMMY M. HANZER
VICE PRESIDENT

Corporate Seal

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12601806

UNOFFICIAL COPY

10953330
COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October
19 95, personally appeared TAMMY M. MANZER and
VICE PRESIDENT
_____ respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Alise Roza



Notary Public
ALISE ROZA

COOK County Clerk's Office

0081297.1

08/28/95
ST

UNOFFICIAL COPY

Property of Cook County Clerk's Office