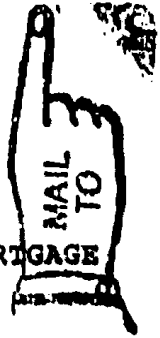


**UNOFFICIAL COPY**

95812021

When recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
Loan No 0739387

95 NOV 20 PM 2:37



**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

RECORDING 23.00  
MAIL 0.50  
# 95812021

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **LANCIE R GOLDBERG AND SUSAN G GOLDBERG** to **FIRST UNION MORTGAGE CORPORATION** bearing the date **07/27/92** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **92591518**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **505 HAWTHORNE ROAD  
BUFFALO GROVE, IL 60089**

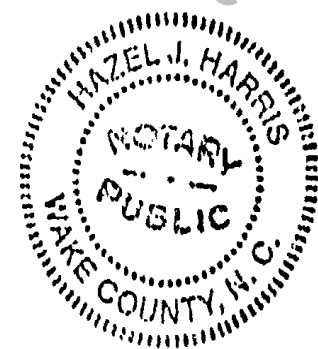
dated **09/26/95**  
**FIRST UNION MORTGAGE CORPORATION**

By: *Dane F. Bayag*  
**DANE F. BAYAG  
VICE PRESIDENT**



**STATE OF NORTH CAROLINA** COUNTY OF **WAKE**  
The foregoing instrument was acknowledged before me on **09/26/95** by **DANE F. BAYAG** the **VICE PRESIDENT** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

*Hazel J. Harris* **HAZEL J. HARRIS**  
Notary Public  
FIR



My Commission Expires October 3, 1998

95812021

23.50  
98

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 17 IN BLOCK 5 IN WINDSOR RIDGE UNIT 2, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST  
14, 1989 AS DOCUMENT NO. 89375860, IN COOK COUNTY,  
ILLINOIS.

03-05-416-017

Property of Cook County Clerk's Office

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ENCLOSURE

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