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WHEN ACORDED RETURN TO: DEPARTMENT 513 SOURCE ONE MORTGAGE SERVICES CORPORATION 27:555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334-3357 377559

DEPT-D1 RECORDING \$23.50 T02222 YRAN 9692 11/24/95 13119100 98266 + JB サータラー81348タ

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE FRESPINTS	that the undersigned assignor, THE MORTGAGE AUTHORITY INC. , 27555
consideration of the sum of one dollar (\$1.00) a	, a Corporation organized under the laws of the STATE OF DELAWARE, for and in and other valuable consideration to it in hand paid by: SOURCE ONE MORTGAGE
	MOTON ROAD FARMINGTON HILLS, MI. 48334-3357
assignee, the receipt of which is hereby acknow the said assignee, all its right, title and interest	lodged, has sold, assigned and transferred and does hereby sell, assign and transfer to in ann to a certain real estate mortgage, dated the
day of MAY in the year 19 95	being and by VERNA C. MCGEE, DIVORCED AND NOT SINCE
REMARRIED	as mortgagor, to DEPENDABLE MORTGAGE, INC.
as mortgagee, and recorded in the office of the	RECORDER FOR THE COUNTY OF COOK SUIT OF ILLINOIS 12/26/695
IN WITNESS WHEREOF, the said assignor	has caused this instrument to be signed in its behalf this O2ND day of
JUNE in the year i	
SCHOOL TRUSTERS' SUBDIVISION	TY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN N OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH,
IN PRESENCE OF	THE MONTGAGE ANTHORITY INC
14.11	1. Murry Ben On
S KELLY	T. MURRAYBEY, AUTHORIZED SIGNED
OT A STEAM OF THE	16-16-204-044-0000 300
STATE OF MICHIGAN	16-16-209-049
COUNTY OF OAKLAND	
On this O2ND day of JUNE	, in the year 19 95 , before me personally appeared
T. MURRAYBEY, Ruthurized Signer of THE ?	MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the
foregoing assignment was executed on behalf acknowledge said assignment to be free act and	of said Corporation by the Authority of its Board of Directors, and they did further
were and marking to be the act and	deed of said Corporation.
	ala Gland
	KAREN ADAMS, NOTARÝ PUBLIC OAKLAND COUNTY, MICHIGAN
	MY COMMISSION EXPIRES NOVEMBER 14, 1998
	S. KRI.I.V
· · · · · · · · · · · · · · · · · · ·	Drawn by:

UNOFFICIAL COPY,

Property of Cook County Clark's Office