

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
GROSSMOOR, IL 60422

MAIL TO

95813703

DEPT-01 RECORDING 923.
T00011 TRAN 9049 11/24/95 15:53:00
98733 \$ RV #95-813703
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2352
AT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE INC all the rights, title and interest of
AN IOWA CORPORATION
undersigned in and to the certain Real Estate Mortgage dated 10/19/95, executed

by DENISE BASS DIVORCED AND NOT SINCE REMARRIED

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Ploamcor, State of Illinois and Recorded in the office of the Recorder of Cook County, in the state of Illinois, in Book _____, at Page _____ as Document No. 95 777 946 described hereinafter as follows:

LOT 8 IN BLOCK 19 IN CALUMET CITY SECOND ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 36 NORTH RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
P I N 30-07-110-008

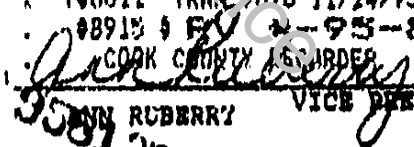
ATTORNEYS' NATIONAL TITLE NETWORK

341 MARQUETTE AVENUE
CALUMET CITY, IL 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST
SEAL

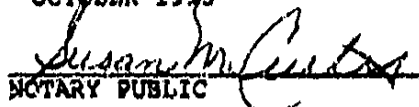
By: 
BILL PAUL ASSISTANT SECRETARY

THE FIRST MORTGAGE CORPORATION
DEPT-01 RECORDING 923.50
T00011 TRAN 9070 11/24/95 15:53:00
98915 \$ RV #95-813703
COOK COUNTY RECORDER
By: 
JOHN RUBERRY VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON _____ DAY OF

OCTOBER 1995


NOTARY PUBLIC

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

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