

UNOFFICIAL COPY

RECORDING REQUESTED BY:
STANDARD TRUST DEED SERVICE COMPANY
P.O. BOX 5070
CONCORD, CA 94524-0070
(910) 603-1000

AND WHEN RECORDED MAIL TO:
GMAC MORTGAGE CORPORATION
C/O STANDARD TRUST DEED SERVICE CO.
2600 STANWELL DR., #200
CONCORD, CA. 94520



95813749

1ST LOAN #: 332958
2ND LOAN #: 0302946163
INVESTOR #: 712771875
POOL #:

DEPT-01 RECORDING 023.50
T00014 TRAN 9275 11/27/95 08112100
00344 JW *-95-813749
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO FIRST CALIFORNIA MORTGAGE CO. a corporation organized and existing under the laws of the State of Nevada, and duly authorized to transact business in the States of Alabama, Florida, Georgia, Maryland, Mississippi, North Carolina, and South Carolina, does hereby grant, sell, assign, transfer and set over, unto GMAC MORTGAGE CORPORATION OF PA., A PENNSYLVANIA CORPORATION having an office located at 3451 HAMMOND AVENUE WATERLOO, IOWA 50702 all of its rights, title and interest in and to that certain Mortgage dated 04/22/1994 in principal sum of \$195,000.00 and executed by MARK B. LESSER AND JUDITH F. LESSER, HIS WIFE recorded on the 2nd day of May, 1994 in Official Records Book Page, Instrument Number 94393307, in the County Recorder's office of COOK County, State of Illinois describing land therein as:

Legal description attached hereto and made a part hereof.
Tax ID Number: 07-13-305-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage / Deed of Trust.
DATED: June 15, 1995

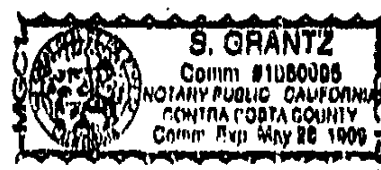
**MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO
FIRST CALIFORNIA MORTGAGE CO.**

By: [Signature]
SUSAN HAMMOND
ASSISTANT SECRETARY

STATE OF CALIFORNIA
CONTRA COSTA County ss:

On this 15th day of June, 1995 before me, S. GRANTZ personally appeared, SUSAN HAMMOND personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature: [Signature]
S. GRANTZ
NOTARY PUBLIC



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First Loan Number : 332958
Second Loan Number: 0302546163

LEGAL DESCRIPTION

LOT 310 IN PARK ST. CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1993 AS DOCUMENT
93850584, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1344 THACKER STREET, SCHAUMBURG, ILLINOIS 60173

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