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COOK COUNTY REC'D

. DEPT-01 RECORDING 923.50
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 . 40464 # JW #-95-813856
 . COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-170463-2

2359
aw

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

QIT

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

3120 N WOLF RD MEL ROSE PARK, IL 60160 Pln No. 12-30-208-013-0000

LOT 4 IN BLOCK 19 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

dit - # 4186604

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto **JEFFREY A HAWKINS AND BONITA L HAWKINS, HIS WIFE**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2ND day of JANUARY, A.D. 1986, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 86026323, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-170463-2

0-170463-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 21ST day of SEPTEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

Property of

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of SEPTEMBER A.D. 1995.

This instrument was prepared by:

Sandra A. Causwell
Notary Public

P. CAUSWELL

"OFFICIAL SEAL"
Sandra A. Causwell
Notary Public, State of Illinois
My Commission Expires 8/25/97

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME Jeffrey and Bonita Hawkins
ADDRESS 3120 N WOLF RD
CITY, STATE, ZIP MELROSE PARK, IL 60160
LOAN REPAID 8/25/95

Office
35813858
OL 11/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK
JAN 10 2010
CHICAGO, ILL. 60601

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