

DEPT-01 RECORDING  
T90014 TRAN 9313 11/27/95 09141  
40480 + JW # - 95 - 8138  
COOK COUNTY RECORDER

Property of Cook County Recorder's Office

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-137444-6

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

dit - #

GIT

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 3120 N WOLF RD MELROSE PARK, IL 60164 No. 12-30-208-013

LOT 4 IN BLOCK 15 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remize, Convey, Release and Quit-Claim unto JEFFREY A HAWKINS AND BONITA L HAWKINS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of OCTOBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. 94928664, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. —)

95813872 4182608

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDING

DEPT-01 RECORDING 123.50  
T00014 TRAN 9313 11/27/93 09141100  
00480 JW 95-813872  
COOK COUNTY RECORDER

Property of Cook County Recorder's Office

\_\_\_\_\_ {Specs Above This Line For Recording Data} \_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-137444-6

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

2130  
aw

Sit - #

GIT

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:  
3120 N WOLF RD MELROSE PARK, IL 60164 Plc No. 12-30-208-013

LOT 4 IN BLOCK 15 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY A HAWKINS AND BONITA L HAWKINS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of OCTOBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 94928664, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --)

95813872 4186604

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. 01-157444-6

10-1000-14-0051-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 21ST day of SEPTEMBER, 1995.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

Property of

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of SEPTEMBER A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper  
Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/97

Mail To:

NAME JEFFREY AND BONITA HAWKINS  
ADDRESS 3120 N WOLF RD  
CITY, STATE, ZIP MELROSE PARK, IL 60164  
LOAN REPAYED 8/25/95

01 TIVW

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95813572

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 12 2011 10:10 AM  
CHICAGO, ILL.