95813909

COOK COUNTY RECORDER

Loan #30-1504004617-000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL RESIDENTIAL MORTGAGE CORPORATION does hereby critify, that a certain HORTGAGE DEED, dated January 23, 1995, recorded on January 23, 1995, in Record of Mortgages, Instrument 95965555, in the Office of the Recorder of Cook County, Illinois, executed by Jill Adams McDonoick, and John D. McDonough to Berkshire Mortgage Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 50, in Forest Glen subdivision, raing a subdivision of part of Lot 13, in Hamilton's subdivision, of 1st 1, in Caldwell Reserve, Township 40 north, Range 13, east of the Chird principal meridian, in Cook County, Illinois, PIN 13-09-207-032-000.

Said mortgage was assigned to Chemical Residentia Mortgage Corporation by virtue of an assignment recorded January 27, 1995, in Instrument 95-065556.

IN TESTIMONY WHEREOF, the said Chemical Residential Mortgage Corporation, by its duly authorized officer, Dayift L. Urton, Vice Fresident, has hereunto set its hand this 5th day of October, A.D. 1995.

Signed and Acknowledged in Presence of

CHEMICAL RESIDENTIAL MORTGAGE CORTORATION

David L. Urton

Vice President

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Property of Cook County Clerk's Office

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THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 5th day of October, A.D. 1995, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Residential Mortgage Corporation by David L. Urton, Vice President, who acknowledged the signing of the foregoing Instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have bereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

s instrument ...son Bridge Road,

SMC-1L-1/DRA104.JT/LABELS

FOR YOUR PROTES

SHOULD BE FILED WILL

RECORDER'S OFFICE.

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