RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OF FICE THE
MORTGAGE OR DEED

. DEPT-01 RECORDING \$23.00 . T\$0014 TRAN 9320 11/27/95 10:49:00 . \$0619 # JW #-95-813983

COOK COUNTY RECORDER

THE CHICKITHE

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indehtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby scknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOSEPH C. ZAIXORA AND DEBORAH A. ZAIXGORA HIS WIFE AS JOINT TENANTS

JUSTIFIE C. MINIORA AND DEDUPAN A. ZANGORA HIS WIFE AS JUINT TENANTS
\$112 CHETNUC, FRANKLIN PARK, IL 60131
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage, bearing date the 1579 day of JULY 19 94 , and
recorded in the Recorder's Office of
County of COOK .State of Illinois, as follows, to wit: LANCEPT THE NORTH 2 FEET AND EXCEPT THE EAST 160 FEET) AND LOT 12 (LACEPT THE EAST 160 FEET) IN A.H. WALKER'S SUBDIVISION OF BLOCK 25 IN RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND THE EAST 26.75 FEET CHAINS OF THE NORTH & OF FRACTIONAL SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and priveleges thereunto belonging or appertaining.

95813983



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•	the said First Union Home Equity Bank, N. A., previously known as First Union y known as First Union Mortgage Corporation, has caused these presents to be
	and attested by its Authorized Assistant Officer, this 1ST day of
	First Union Home Equity Bank
: Attest:	By: BETH ANDERSON \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Authorized Ausi	
This instrument was prepared by:	First Union Home Equity Bank FIRST UNION HOME EQUITY
	Onkbrook Executive Plaza
	Ouktrook, IL 60521
STATE OF ILLINOIS)
6 .) SS.
COUNTY OF DUPAGE)
i, frank j. kumkoski	, a notary public in and for said County, in the
State aforesaid, Do Heraby Certify the	
to be the Authorized Officer	of the First Union Home Equity Bank, a Corporation, and
is	personally known to me to be the Authorized Assistant Officer
of said corporation, and personally ki	nown to me to be the same persons whose names are subscribed to the
	e me this day in an each acknowledged that as such Authorized Officer
	hey signed and delivated the said instrument of Writing, pursuant to
	tors of said corporation, as their free and voluntary eat, and se the free of for the uses and purposes therein set forth.
and raiding dat or said corporation	, for the date diff purposes the bit set total,
GIVEN under my hand and se	eal this 1sp day of springure 1995.
	De Wink
	FRANK J. KUNKO-KI NOTARY PUBLIC
	TŚ
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	OFFICIAL SEAL
	FRANK J KUMKOSKI
	MY COMMISSION EXPIRES-02/10/88

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