UNOFFICIAL COPY

WARRANTY DEED

Individual to Individual

Carla N. Raglin, Now Married To Brian Hahn and Betty W. Raglin, Married to Carl Raglin,

THIS NOT HOMESTEAD PROPERTY

95813994

DEPT-01 RECORDING \$23.50 T10014 TRAN 9321 11/27/95 11115100

COOK COUNTY RECORDER

(The Above Space for Recorder's Use Only)

of the City of Chicago, County of Cock, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRANT to THE GRANTEE

Johnnye Lee Page, A Widow 28 Blodge t Clarendon dills, IL 60514

the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General Real Estate (ares for 1994 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and lest or closed.

Property Index Number (PIN):

17-03-109-030-1361

Address of Real Estate:

1255 N. State, #97 Chicago, Illinois 60610

| DATED (| his 30th day of 3 | ser on there 1995. | |
|---------|-------------------|--------------------|--------|
| | (SEAL) | Carla N. Raglin up | (SEAL) |
| | (SEAL) | Bettye W. Raglin | (SEAL) |

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFF that

OFFICIAL SEAL

GIL N PIZARRO

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP 1/28/96

Carla N. Raglin, Now Married To Brise Hahn and Bettye W. Raglin, Married to Carl Reglin

personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 30 th day of September, 1995.

Commission expires

1/20 1990

NOTARY PUBLIC

This instrument was prepared by: DANIEL F. HOFSTETTER, LTD., Illinois 60025

1701 E. Lake Avenue, Suite 160, Glenview,

5813994

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Legal Description

of premises commonly known as: 1255 N. State, #9F, Chicago, Illinois 60610

UNIT NUMBER 9F, IN THE 1255 NORTH STATE PARKHAY CONDONINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL SETATE (HERBAFTER REFERRED TO AS PARCEL): LOT 6-IN BLOCK 5 OF STONE'S PUBLICISION OF ASTOR'S ACDITION TO CHICAGO IN THE NORTHMEST PRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, SAST OF THE TEXAL PRINCIPAL MERIDIAN, WHICE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINUM NADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTED UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2387541, AND AS AMENDED BY DOCUMENT NUMBER 24189351, TOUSTHER WITH AN UNDIVIDED 0.6067 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACEL COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTE IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Hail To: Edward Grzelakowski 1900 Spring Road Oakbrook, IL 60521



Send Subsequent Tax Bills To: Johnnye Les Paige 1255 N. State, #9P Chicago, IL 60610

| State of Illinois, Count | y of <u>Cook</u> Notary Public in and for s | as. | I, the undersigned, a resaid, do hereby certify |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| IMPRESS | that Bettyo W. | | |
| (OFFICIAL) MY COM | wantaite the foregoing in the same of the | to be the fighter person with the person with the person and delivered by set, for the uses and pur | e me this day in person, d the said instrument as |
| Given under my hand a | | Oth day of Sepice. | • |

ILL 141

Commission Expires

WINDSHAM AND STATE OF THE STATE

REPUBLIC TITLE COMPANY 1500 W. SHARE

TO ES THE MAINTENANT OF THE PARTY OF THE PAR

35813384