

# UNOFFICIAL COPY

35736633

95814990

Prepared by:  
*First Home Mfg*  
*[Signature]*

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

35736633

DEPT-01 RECORDING \$23.50  
T46666 TRAN 3318 11/27/95 10:55:00  
#5233 : MH \* -95-814990  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50

T40010 TRAN 3165 10/27/95 15:25:00  
#0302 : CJ \* -95-736633  
COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 23, 1995 \* executed by **THOMAS G. BARKULIS AND**

**KATHLEEN BARKULIS, husband and wife\***  
to **First Home Mortgage Corporation**  
organized under the laws of the State of Illinois  
950 North Elmhurst Road, Mount Prospect, IL 60056  
and recorded in Liber **35736633** page(s)  
State of **ILLINOIS**

a corporation  
and whose principal place of business is  
COOK \* County Records.  
described hereinafter as follows:

*23.50*

LOT 218 IN FOX POINT UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 04 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREON RECORDED MAY 26, 1965 AS DOCUMENT 19477013 IN BOOKS OF PAGE 627, PAGE 42, IN COOK COUNTY ILLINOIS.

PIN #02-06-106-006

Re-record to add mty date/marital status/county \*

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

95814990

On 10/23/95 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **Vince Manglardi**  
known to me to be the Executive Vice President  
and \_\_\_\_\_, known to me to be

FIRST HOME MORTGAGE CORPORATION

By: Vince Manglardi  
Its: **Vince Manglardi,**  
Executive Vice President

35736633

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: Cynthia K. Colon

Notary Public Jean K. Freeman  
OFFICIAL SEAL  
JEAN K. FREEMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-16-97  
COOK COUNTY, IL

My Commission Expires 6-16-97

*23.50*

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Property of Cook County Clerk's Office

Rec'd / Final Docs.

NOV 20 1995

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