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THIS INSTRUMENT WAS PREPARED BY:

NEW SPIRIT CREDIT UNION
1931 N. MEACHAM ROAD, SUITE 108
SCHAUMBURG, IL 60173

MORTGAGE

THIS MORTGAGE is made this 20TH day of NOVEMBER,
1995, between the Mortgagor, RANCE COLE AND PRISCILLA B. COLE, HIS WIFE,
IN JOINT TENANCY, (herein "Borrower"), and the Mortgagee, NEW SPIRIT
CREDIT UNION, a corporation organized and
existing under the laws of STATE OF ILLINOIS,
whose address is 1931 N. MEACHAM ROAD, SUITE 108
SCHAUMBURG, ILLINOIS 60173 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 25,000.00,
which indebtedness is evidenced by Borrower's note dated NOV. 20, 1995 and extensions and renewals
thereto (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness,
if not sooner paid, due and payable on DECEMBER 10, 2000.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in the County of
COOK, State of Illinois.

LOT 18 IN CUMMING'S AND FOREMAN'S REAL ESTATE CORPORATION RESUB-
DIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 7, 1923
IN BOOK 180 OF PLATS, PAGE 30 AS DOCUMENT NUMBER 7967547, IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-15-221-025 VOLUME: 165

RENTITLE

#777457 LOT 18

<u>DEPT-01 RECORDING</u>	<u>\$23.00</u>
<u>T40011 TRAN 9062 11/27/95 10104100</u>	
<u>8884 + RV *-95-8 14368</u>	
<u>COOK COUNTY RECORDER</u>	
<u>DEFT-10 PENALTY</u>	<u>\$20.00</u>

BOX 169

which has the address of 1422 SOUTH 13TH AVENUE MAYWOOD, IL 60153,
Illinois 60153 (herein "Property Address");
Zip Code

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage;
and all of the foregoing, together with said property (or the household estate if this Mortgage is on a household) are
hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower
covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands,
subject to encumbrances of record.

UNIFORM COVENANTS

Borrower and Lender covenant and agree as follows.

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal and interest
indebtedness evidenced by the Note and late charges as provided in the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or written waiver by Lender, Borrower shall pay
to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid in
full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and
planned unit development assessments, if any) which may attain priority over this Mortgage and ground rents on the
Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly premium
installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by Lender on
the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be obligated to make such

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CLENDA FRAZER, a Notary Public in and for said County and State, do hereby certify that
LAWCE COLE AND PRISCILLA B. COLE, HIS WIFE, IN JOINT TENANCY
are lawfully known to me to be the same persons (if) whose name(s) — ARF —
is(are) commonly used before me this day in person, and acknowledge(d) that The X signed and delivered the said
Instrument, appeared before me this day in person, and acknowledged that The X signed and delivered the said
Instrument, and that the signature or signatures thereon was(are) free and voluntary act, for the uses and purposes thereto set forth.

STATE OF ILLINOIS, — COOK COUNTY 55:

IN WITNESS WHEREOF, Bonner, has executed this March 19, 2000.

Borrower and Lender request that holder of any mortgagage, need of trust or other encumbrance with a loan which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the Superior Encumbrance and of any claim or other legal action.

**REQUEST FOR NOTICE OF DEFALT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST**