

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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95815934

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#0012 TRAN 7805 11/27/95 10:45:00
#1090 CG \*-95-815934
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN MIDWEST BANK & TRUST AS TRUSTEE U/T/N 6532 DTD 5-17-94 WHOSE ADDRESS IS 1600 W. JANE STREET MICHIGAN PARK, IL. 60160

heirs, legal representatives and assigns, all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 6th day of March 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 95200389 & 95200390 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

UNIT E

Cook County Clerk's Office

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or accruing Permanent Real Estate Index Number(s): 09-150307-036-0000 Address(es) of premises: 9301 Ballard Des Plaines, IL. 60016

Witness and and seal this 22ND day of September 19 95

Sandra Auriemma
4800 N. Harlem
Harwood Hts., IL. 60656

Lea Baldassano Vice President (SEAL)
Donald Galandra Asst. Vice President (SEAL)

This instrument was prepared by (NAME)

(ADDRESS)

25.00
D+

00 7563530 2 10/2 77

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

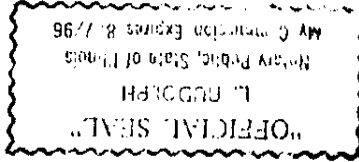
ADDRESS OF PROPERTY

MAIL TO:

Parkway Bank  
4600 N. Western Av  
Harwood Heights IL 60636

BANKFIDELITY INC.

Property of Cook County Clerk's Office



I, Lea Baldassano, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vice President of the Parkway Bank & Trust Ronald Calandra, a corporation, and personally AVP STANLEY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE AVP STANLEY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 22nd day of September, 19 95

NOTARY

Commission Expires \_\_\_\_\_

STATE OF Illinois }  
County of Cook }  
SS

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## PARCEL I:

THAT PART OF THE NORTH 205 FEET OF LOT 4 (AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN GEOTTSCHKE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4 A DISTANCE OF 205.00 FEET TO THE SOUTH LINE OF THE NORTH 205.00 FEET OF SAID LOT 4; THENCE NORTH 88 DEGREES 14 MINUTES 25 SECONDS EAST ALONG SAID SOUTH LINE OF THE NORTH 205.00 FEET A DISTANCE OF 84.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 14 MINUTES 25 SECONDS EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 33.65 FEET TO THE EAST LINE OF SAID LOT 4; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF LOT 4 A DISTANCE OF 82.41 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 19.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 06 SECONDS WEST A DISTANCE OF 14.74 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 54 SECONDS EAST A DISTANCE OF 67.43 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY ILLINOIS.

ALSO

## PARCEL J:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS A THROUGH J, BOTH INCLUSIVE AND PARKING PARCELS 1 THROUGH 12 BOTH INCLUSIVE, SET FORTH IN THE PROPERTY OWNERS AGREEMENT FOR BALLARD PLACE TOWNHOMES AND CREATED BY THE DEED FROM AMERICAN MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1994 AND KNOWN AS TRUST NUMBER 6532 TO MALINAKSH B. SEHGAL AND SANBKYA SEHGAL, HIS WIFE AND RECORDED \_\_\_\_\_, 1995 AS DOCUMENT 95 \_\_\_\_\_.

## PARCEL K:

AN UNDIVIDED 10.40 PERCENTAGE INTEREST IN THE COMMON AREA, AS DELINEATED ON THE PLAT OF SURVEY DATED APRIL 12, 1995 SET FORTH IN THE PROPERTY OWNERS AGREEMENT FOR BALLARD PLACE TOWNHOMES AND CREATED BY THE DEED FROM AMERICAN MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1994 AND KNOWN AS TRUST NUMBER 6532 TO MALINAKSH B. SEHGAL AND SANBKYA SEHGAL, HIS WIFE AND RECORDED AUGUST \_\_\_\_\_, 1995 AS DOCUMENT 95 \_\_\_\_\_.

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