## **UNOFFICIAL COPY**

SEE ATTACHED LEGAL

rb

95815308

. DEPT-11 TORRENS

\$23.50

- . T#0013 TRAN 8416 11/27/95 09:13:00
  - \$2933 : TB \*-95-815308
  - COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt

268955 35904

For value received, independence One Mortgage Corporation, a Michigan Corporation, 300 Galleria Officentre, Suite 201, Southfield MI 48034, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnes of Corporation, 405 S. W. Fifth Street, Das Moines, IA 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by BERETTE FOUNTAIN. A SPINSTER

	7	TO MIDWEST FUNDIN	G CORPORATION
and bearing date the	27	day of October	A. D., 19 88
and recorded in the office of the Recorder of		COOK	County
State of ILLINOIS		in Book	
at Page	as Document No.	3759866	on the
	28	day of October	A. D., 19 88

92003173

State of Minnesota }
}ss
County of Hennepin}



Signed this 30th day of September A. D., 1994 Independence One Mortgage Corporation

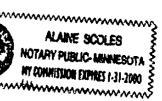
Denise El Sebai Authorized Signer

On this 30th day of September A. D., 1994, before me a Notary Public, personally appeared Denise El Sebal, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of Independence One Mortgage Corporation, a Michigan Corporation, and that said instrument was signed on height of said corporation.

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE

Minneapolis, MN 55414

Return to: Tamela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480 Notary Public



9581536

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## **UNOFFICIAL COPY** And Marketine

IOT TWENTY-FIGHT (EXCEPT THE SOUTH FIVE (5) FEET THEREOF) (28) THE SOUTH TEN: (10) FEET OF 1.0) TWENTY-NINE (29) IN BLOCK ONE (1) IN CALUMET RIDGE, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 37 NORTH, RANCE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE LETINGTH IS INCORPORATED HEREIN AND THE COVENAMIS AND AGREEMENTS OF THE RIDER SHALL WEND AND SUPPLEMENT THE COVENAMIS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDLE MERE A PART HEREOF.

Item # 25-29-304-063 LV

Also known as 12340 S. THROOP STREET, CALOMET PARK

95815368

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