

# UNOFFICIAL COPY

2

SEE ATTACHED LEGAL

DEPT-11 TORRENS 11/27/95 09:13:00 \$23.50  
750013 TRAN 8416

95815309

42934 + TB \*-95-815309  
COOK COUNTY RECORDER

rb	Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt	POOL LOAN	268956 35904
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For value received, Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings Bank, an Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by BERETTE FOUNTAIN, A SPINSTER

and bearing date the 27 day of October A. D., 19 88  
 and recorded in the office of the Recorder of COOK County,  
 State of ILLINOIS in Book \_\_\_\_\_  
 at Page \_\_\_\_\_ as Document No. 3759866 on the  
28 day of October A. D., 19 88.

Signed this 30th day of June A. D., 1995  
Norwest Mortgage, Inc.

92003173



By D. E. Sebal  
 Denise El Sebal  
 Assistant Vice President

95815309

State of Minnesota )  
                          )ss  
County of Hennepin)

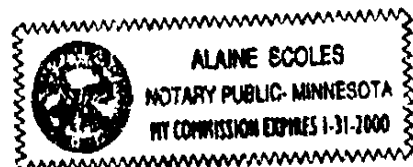
On this 30th day of June A. D., 1995, before me a Notary Public, personally appeared Denise El Sebal, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said instrument was signed on behalf of said corporation.



Alaine Scoles 73.50  
 Notary Public FB

Prepared by: Tameia Gast  
Norwest Bank Minnesota  
1015 Tenth Avenue SE  
Minneapolis, MN 55414

Return to: Tameia Gast  
Norwest Bank Minnesota  
Post Office Box 514  
Minneapolis, MN 55480



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Property of Cook County Clerk's Office

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Not  
2000

LOT TWENTY-EIGHT (EXCEPT THE SOUTH FIVE (5) FEET THEREOF) (28) THE SOUTH TEN (10) FEET OF LOT TWENTY-NINE (29) IN BLOCK ONE (1) IN CALUMET RIDGE, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 25-29-304-063 *eb*  
Also known as 12340 S. THROOP STREET, CALUMET PARK

Property of Cook County Clerk's Office

95815349

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