

UNOFFICIAL COPY

Prepared By

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95816871

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T#0014 TRAM 9324 11/27/95 13:48:00
#0837 & JW *-95-816871
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 17 10000

FOR VALUE RECEIVED and under ~~power~~ hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
11200 WEST PARKLAND AVENUE
MILWAUKEE, WISCONSIN 53224

2350
2/11

all the rights title and interest of under ~~power~~ in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1995
executed by RAYMOND V. OWENS AND
HEATHER OWENS HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

95816870

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

NOV 27 1995

and recorded in Book/Volume No.

418746 BT 4/4 OK

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 429 EMERALD AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

CIT

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On NOVEMBER 20, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

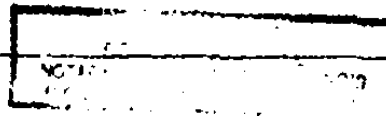
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness



My Commission Expires _____

COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

32-16-120-011
32-16-120-012
32-16-120-013

Property of Cook County Clerk's Office

LOTS 11, 12 AND 13 IN BLOCK 64 IN PERCY WILSON'S KEYSTONE ADDITION TO
ARTERIAL HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

11891956