

(General)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or recording this deed. The recorder will not be responsible for the validity of the deed unless the recording is for a public purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL RECORDING \$23.50
197777 TRAN 3903 11/27/95 11:23:00
4052 SK * -95-816963
COOK COUNTY RECORDER

Handwritten initials and a circled 'P'.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC., HOLDER OF NOTE DOES HEREBY RELEASE THIS MORTGAGE,

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GEORGE A. CLAY AND SARAH CLAY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FEDERAL NATIONAL MORTGAGE ASSOC may have acquired in, through or by a certain MORTGAGE, bearing (ate the 25TH day of MARCH

A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 21133777 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25211220170000

Address(es) of Real Estate: 11306 EPPLESTON AVE., CHICAGO, ILLINOIS 60628

DATED this 24TH day of OCTOBER 19 95

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURES

(SEAL) JUNE MORRISON, SR. VICE PRESIDENT (SEAL)

(SEAL) GLORIA SMITH, ASST. SECRETARY (SEAL)

STATE OF ARKANSAS, COUNTY OF SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

JUNE MORRISON, SR. VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S. H. E. signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

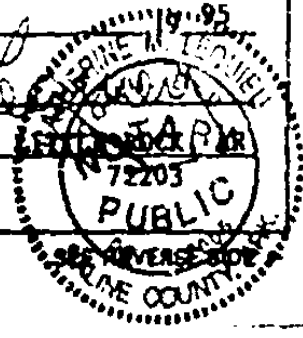
IMPRESS SEAL HERE

Given under my hand and official seal, this 24TH day of OCTOBER

Commission expires AUGUST 16 20 05

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 626

CATHERINE M. LEQUILLI NOTARY PUBLIC



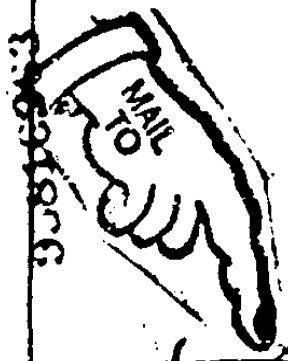
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Legal Description

of premises commonly known as _____

LOTS 3 AND 4 IN BLOCK 18 IN SHELDON HEIGHTS A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RENG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: *Sarah Clay*
11306 So. Cadleston
Chicago IL 60628

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____