

UNOFFICIAL COPY

When Recorded Return to
ACCUBANC MORTGAGE CORPORATION
PO BOX 809088
DALLAS, TEXAS 75280-0088

90817067

DEPT-11 TORRENS \$23.50
110913 TRAN 8387 11/27/95 13:22:00
13039 1 DW **93-817067
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No. 618
Loan No. 0823051
Borrower: JACQUELINE R. OUTFAW
Permanent Index Number: 25042M013

Date: November 15, 1995

Owner and Holder of Security Instrument ("Holder"):
BRIEF MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS,
1217 MERIT DR. #600, PO BOX 809089
DALLAS, TEXAS 75281

Security Instrument is described as follows:

Date: November 15, 1995
Original Amount: \$ 55,000.00
Borrower: JACQUELINE R. OUTFAW, A WIDOW
Lender: BRIEF MORTGAGE, INC.
Mortgage Recorded or Filed on: 11-22-1995
as Instrument/Document No: 90817068
in Book: , Page: ,
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

LOT 26 IN BLOCK 8, IN SOUTH SHORE GARDENS A SUBDIVISION IN THE NORTHPAST 1/4 OF
SECTION 1, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8943 SOUTH LUPELA AVENUE, CHICAGO, ILLINOIS 60617

12-5 01-341-005

11/27/95

11/27/95

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described
therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest
in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural

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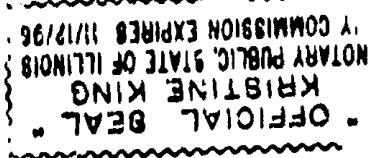
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(714) 270-6300

1340 E. 10th Street, Suite 2500

Long Beach, California 90803

Prepared by: Middleberg Riddle & Company



Property of
Long Beach City Clerk's Office

My commission expires

11/17/96

JOHN F. NELSON MY LAND AND SEAL OF OFFICE OF THE CLERK - AD TO NOVEMBER 1995

Purposes and consideration wherein expressed, and in the opinion of the holder
existing under the laws of the State of Illinois, and the same is acknowledged to be for the use of such entity for the
use that the same was the act of the said JOHN F. NELSON, a corporation which is organized and
known to me to be the person and office of whose name is subscribed to the foregoing instrument and acknowledged
appeared JOHN F. NELSON, OPERATOR OF THE ATTORNEY IN FACT BOOKKEEPING
HISSELF AS, the undersigned, a Notary Public in and for the County and State on this day personally

NAME OF HOLDERS	NUMBER OF PAGES
JOHN F. NELSON	8

JOHN F. NELSON • OPERATOR OF THE ATTORNEY IN FACT
BOOKKEEPING

BROOKLYN MORTGAGE, INC. MY MORTGAGE ATTORNEY IN FACT
CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by his duly authorized officer(s), it
applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

John F. Nelson
Notary Public