

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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95817179

DEPT 01 RECORDING \$23.50  
10010 TRAN 3365 11/27/95 15:14:00  
95490 & C. J. # - 25 - 8 17 179  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
SECURITY PACIFIC FINANCE CORP., TRUSTEE

of the County of \_\_\_\_\_ and State of \_\_\_\_\_  
DO HEREBY CERTIFY that a certain Trust Deed  
dated the 9th day of July 19 86  
made by GERALD LOVE

Above Space for Recorder's Use Only

to SECURITY PACIFIC CORP., TRUSTEE

and recorded as document No. 86290560 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
Recorder of Deeds \_\_\_\_\_ of \_\_\_\_\_ County, in the State of \_\_\_\_\_  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises.

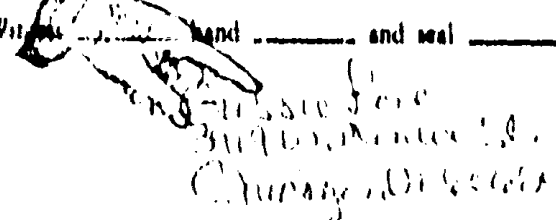
LEGAL DESCRIPTION order 95817179  
95817179

LOT 3 IN THE RESUBDIVISION OF THE WEST 21 FEET OF LOT 3 AND ALL  
OF LOT 4 TO 11 BOTH INCLUSIVE IN BLOCK 3 IN LAMBERT TREE'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-14-102-012

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 3919 West Monroe Street, Chicago, IL 60624

is, with the notes or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 10th day of October 19 95  
 (SEAL)  
(SEAL)

STATE OF CALIFORNIA

# UNOFFICIAL COPY

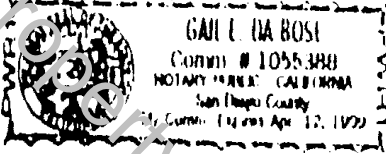
COUNTY OF SAN DIEGO

I, GAIL E. DABOSE  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

RICHARD D. HARTEL

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of OCTOBER 1995.



Gail E. Dabose  
Notary Public

Commission expires 4-12-99

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

621-13856

PROPERTY OF COOK COUNTY CLERK'S OFFICE