

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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95817150

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEF-01 RECORDING \$23.50  
199010 TRAN 3365 11/27/95 15:14:00  
454914 C.I. # - 95 - 817120  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
SECURITY PACIFIC FINANCE CORP., TRUSTEE

of the County of \_\_\_\_\_ and State of \_\_\_\_\_  
Trust Deed

DO HEREBY CERTIFY that a certain \_\_\_\_\_

dated the 16th day of July 1986,  
made by Gusie Love

Above Space for Recorder's Use Only

to SECURITY PACIFIC CORP., TRUSTEE

and recorded as document No. 86304050 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
Recorder of Deeds Cook Illinois  
County, in the State of \_\_\_\_\_

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

1st Add. abt. 1111 order

1087282  
2 of all 2350  
95817150

LOT 3 IN THE RESUBDIVISION OF THE WEST 21 FEET OF LOT 3 AND ALL OF LOT 4 TO 11 BOTH INCLUSIVE IN BLOCK 3 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-14-102-012

Address(es) of premises: 3919 West Monroe, Chicago, IL 60624

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of October 1995

Gusie Love  
3919 West Monroe  
Chicago, IL 60624

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA

# UNOFFICIAL COPY

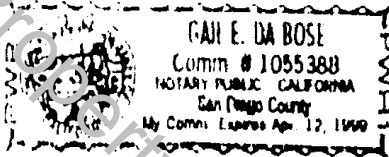
COUNTY OF SAN DIEGO

I, GAIL E. DABOSE  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

RICHARD D. HARTL

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of OCTOBER 1995.



Gail E. Dabose  
Notary Public

Commission expires 4-12-99

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

081715366

Property of Cook County Clerk's Office