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95817288

LA SALLE BANK, A CORP. OF ILLINOIS
CORPORATE TRUSTING UNIT
4442 N. DEARBORN AVE.
NORBRIDGE, IL 60064

Re 177

DEPT. OF RECORDING 025.00
100012 TRAP 7822 11/27/95 14:24:00
41320 2 131 W-92.0-88 1/22333
COOK COUNTY RECORDER

AP# FORTI, M4676408
LN# 4676408

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LaSalle Talman Bank, FSB, A Corp. of the United States of America

25.61

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated November 9, 1995, executed by
MICHAEL A. FORTI, Single/Never Married

95817287

to Windsor Mortgage, Inc., An Illinois Corporation
and whose address is 1932 N. Clark
St., Chicago, IL 60614

recorded on _____, and recorded to Book/Volume No. _____
page(s) _____, as Document No. _____ Cook
County Records, State of Illinois

on real estate legally described as follows
SEE ATTACHED.

3530 N LAKE SHORE DR #11B, CHICAGO, IL 60657

1-11 6/25 20/2

14-21-112-012-1136

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED

WINDSOR MORTGAGE, INC.

Martha E. Tonjek
MARTHA E. TONJEK, ASSISTANT VICE-PRESIDENT

Pamela L. Grunwald
PAMELA L. GRUNWALD, ASSISTANT SECRETARY

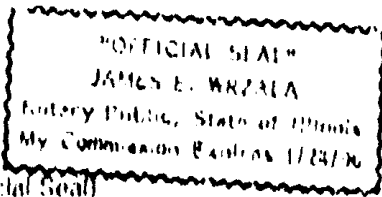
[Signature]
Witness

[Signature]
Witness

STATE OF

County of:

On 11-09-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARTHA E. TONJEK and PAMELA L. GRUNWALD to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE-PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

James E. Wrzala
Notary Name: JAMES E. WRZALA
Notary Public for the state of ILLINOIS
My commission expires 1-24-00

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UNIT 11-B IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 7 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25206625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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